

UNOFFICIAL COPY

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

Lee W. Morris and Pamela R. Morris, husband and wife
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 17th day of February, A.D. 1984, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 26975123, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. _____, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PROPERTY ADDRESS: 3180 Myrtle Parkway, Northbrook, IL 60062

PERMANENT TAX NUMBER: 04-20-201-013

PI # 04-20-201-013

DEPT-01

TH4444 TRAN 3436 11/07/88 11:23:00

#0784 # D * -88-513907

COOK COUNTY RECORDER

\$12.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 26th day of February, A.D. 1987.

UPTOWN, FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: Burton Abrams, Assistant Vice-President

Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Burton Abrams, Assistant Vice President and

Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT
WAS PREPARED BY

Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

GIVEN under my hand and Notarial Seal, this 26th day of February, A.D. 1987.

Donna Quinn

Notary Public

OFFICIAL SEAL
DONNA QUINN
Notary Public, State of Illinois
My Comm. Expires Sept. 15, 1989

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Bod

THE SOUTH 144.86 FEET OF THE NORTH 444.86 FEET OF THE WEST 190 FEET OF THE WEST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT HIGHWAYS) IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART THEREOF TAKEN FOR PUBLIC HIGHWAY AND DESCRIBED AS FOLLOWS: TO WIT: THE WEST 30.0 FEET OF THE SOUTH 144.86 FEET OF THE NORTH 444.86 FEET OF THE WEST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOBONE

Cook County Clerk's Office