

Chicago, IL 60602
100 North LaSalle St. Ste. 1210
SHAPIRO & KREISMAN

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100 North LaSalle St. Ste. 1210
SHAPIRO & KREISMAN

This deed prepared by:

Send Subsequent Tax Bills To:

John M. Hayes
13 day of *April*, 1988

Given under my hand and Notarial Seal this 13 day of *April*, 1988, I, *John M. Hayes*, a Notary Public in and for the County and State aforesaid, do hereby certify that *Edward J. Hinsberger*, who is personally well known to me to be the duly appointed, Chief Property Officer, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of *13 day of April*, 1988, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Chief Property Officer, Property Disposition Branch, HUD Regional Office, for and on behalf of *Samuel R. Pierce, Jr.*, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

88513005

8-21-88 *Handwritten note*

COUNTY OF COOK

STATE OF ILLINOIS) SS.

HUD REGIONAL OFFICE, CHICAGO

CHIEF PROPERTY OFFICER

Edward J. Hinsberger

John M. Hayes

Secretary of Housing and Urban Development

Sealed and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this *13* day of *April*, 1988, has set his hand and seal as Chief Property Officer, Property Disposition Branch, HUD Regional Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to all state of facts which an accurate survey of the property would show.

BRING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 Stat. 667)

COMMON ADDRESS : 2921 East 78th Street, Chicago, IL 60649

Permanent Tax No.: 21-30-410-006

(hereinafter referred to as "Grantor") all interest in the following described lot 5 in Burke's subdivision of lot 46 in Division 1 of Westfall's Subdivision in the South 1/2 of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, also that part of lot 7 in Ringler's subdivision of lots 48 and 50 in Division 1 of Westfall's subdivision of 208 acres, being the East 1/2 of the Southwest 1/4 and the Southeast fractional 1/4 of Section 30, Township 38 North Range 15, East of the Third Principal Meridian, described as follows: commencing at the Northwest corner of said lot 7, running thence Northeastly 25 feet; thence Southeastly 34 feet; thence Southwesterly 25 feet; thence Northwesterly 34 feet to the place of beginning, in Cook County, Illinois.

CHRISTAL MARSHALL

THIS INSTRUMENT WITNESSETH that *Samuel R. Pierce, Jr.*, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to and warrants to:

File No.: 88-3054

FHA Case No.: 131-306305-203 88513005

718 655 71

UNOFFICIAL COPY

COOK COUNTY

1988 NOV -7 PM 2:32

88513005

Property of Cook County Clerk's Office

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