

UNOFFICIAL COPY

95033283  
7-6-88

1. This form is to be used only when releasing a mortgage or deed of trust under the terms  
of a mortgage or deed of trust which provides for the release of the mortgage or deed of trust.



-88-513168

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that the **PATHWAY FINANCIAL, A FEDERAL ASSOCIATION**, F/K/A Chicago Federal Savings and Loan Association, United States

a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage herematter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIET CLAIM unto **James G. Graham and Mary Graham, his wife**

(NAME AND ADDRESS)  
1522 N. 22nd Ave., Melrose Park, IL 60160

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of June, 19 68, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page , as document No 20 36 890 , to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The South three quarters of Lot thirty one (31) in Block five (5) in Goss, Judd and Sherman's West Division Street Home Addition, being a subdivision of the North West quarter of Section 2, Township 39 North, Range 12, east of the Third Principal Meridian (except the North 63 acres thereof, and except Lots nineteen (19) and twenty (20) in Block four (4) in Goss, Judd and Sherman's Melrose Park Highlands, being a subdivision of the North West quarter of Section 3 aforesaid) in Cook County, Illinois.

Tax ID# - 15-03-127-046

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PATHWAY FINANCIAL, A FEDERAL ASSOCIATION** Senior Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29th day of July, 19 88

PATHWAY FINANCIAL

By Senior Vice President  
Attest Assistant Secretary

This instrument was prepared by **Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL**

-88-513168

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY

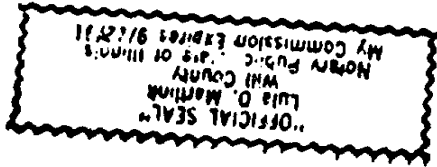
MAIL TO

3/20/88

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Property of Cook County Clerk's Office



12.00 88513168-A-100 NOV-7-88

9-12-91 MY COMMISSION EXPIRES

Luis D. Martink

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 29th day of July 19 88

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the

CORPORATION, a corporation, and Andrea D. Townson, personally

personally known to me to be the SENIOR VICE PRESIDENT of PATRIOT FINANCIAL, A FEDERAL

in and for said County in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland

Luis D. Martink a notary public

Luis D. Martink

STATE OF ILLINOIS

1 SS

88-513168