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Loan No. 166975 Pool No. G172733

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MUNICAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: WINSTON J. CARVALUO DIVORCED AND NOT SINCE REMARRIED, AND FRANKLIN J.

CARVALHO AND ELIZAGE" H C. CARVALHO, HIS WIFE

Payable to: MIDWEST FUNDING CORPORATION, A CORPORATION OF ILLINOIS

Trustee(s): N/A

Bearing date of: JULY 9, 1986

Amount secured: \$54,750.00

Recorded in 7/11/86 , Book/Reel/Volume Page

Document/Reel/File/instrument 86288647

, State of ILLINOIS , County of COOK

Property: See Exhibit A attached TAX NUMBER 18 07-310-001

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become out thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the quesesors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignce, subject however to the right and equity of redemption, it may there be, of the maker (s) of the mortgage or deed of trust hereinabove described.

IN WITHESS WHEREOF, the Assignor herein has duly executed this assignment this

30th DAY OF SEPTEMBER, 1987

Signed, scaled and delivered

Between the contraction of the c

in the presence of:

6.5265 (1

LYONS MORIGINGS CORP.

SHERRON COFFEY St. Vice-fresident

DAVID. BOBERG . Executive. Vice President

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce Rolling Meadows, U. 60008

Return to:

Chase Home Mortgage Corp.

P.O. Box 0965

Palatine, 11, 60078

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STATE OF Illinois, County of Cook , sp:

I, JOAN A: Freund , a notary public in and for said County, in the State aforesaid, DO MEREBY CHRIST that Sherron Coffey personally known to me to be the St. Vice President of Lyons Mortgage Corp., an Illinois corporation, and polygra personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and thee, Vie', they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th DAY OF SEPTEMBER, 1987

"OFF.C.AL SEAL"

JOAN A. FREUND

Notary Public, State of Illinois

My Commission Expires 9/6/89

Notary Public, State of Illinois
My commission expires:

£855 \$ 50

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EXHIBIT A

LOT 14 IN RAPID TRANSIT HIGHLANDS, A SUBDIVISION OF THAT PART OF THE NORTH 105 ACRES OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, AURONA AND ELGIN RAILROAD (EXCEPT THE EAST 70 RODS THEREOF), IN COOK COUNTY, ILLINOIS.

I HIGHLANDS, IN IONAL SOUTHWEST 1/4 U. THIRD PRINCIPAL MERIDIAN, LI-HE CHICAGO, AURONA AND ELGIN RAILKUM. OOK COUNTY, ILLINO'S:

5949 Ridge AUC

BORKley IL. 60163

68513395