

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

88511644

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Samuel Schmall, Ind., and d/b/a SCHMALL  
AND ASSOCIATES  
does hereby acknowledge satisfaction or release of the claim for lien  
against Bessie Kriegel

Above Space For Recorder's Use Only.

for \_\_\_\_\_ amounts on each property per Exhibit A attached  
\_\_\_\_\_ Dollars, on the following described property, to-wit:

See attached list

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County,  
Illinois, as mechanics' lien document No. See attached

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of property: See attached \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1 day of August, 1988.

Samuel Schmall, Ind., and d/b/a SCHMALL AND ASSOCIATES

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

*Samuel Schmall*

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

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# UNOFFICIAL COPY

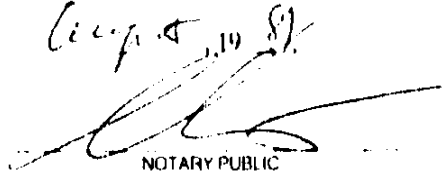
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Samuel Schmall, a notary public in and for the county in the state aforesaid, do hereby certify that Samuel Schmall, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1 day of August, 1981.



NOTARY PUBLIC

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MAILING

FILED

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STATE OF ILLINOIS

} SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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## Exhibit A to Satisfaction of Mechanic's Liens

Samuel Schmall, Ind., and d/b/a Schmall and Associates v. Bessie Kriegel

THIS RELEASE RELEASES THE MECHANIC'S LIENS ON THE FOLLOWING PROPERTIES:

<u>Legal Description</u>	<u>Amount</u>	<u>Lien Recorded as Document Number</u>
1. Lot 75 in Gregory's Subdivision of Block 62 in Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	\$ 880.00	26267209 Address: 1852 W. Cermak Road Chicago, IL 60608 P.P. No: 17-19-427-027
2. Lot 33 in Stinson's Subdivision of the North 1/2 of Block 49 in Subdivision of Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	\$1,310.00	26267210 Address: 1650 W. Cullerton Chicago, IL 60608 P.P. No: 17-19-417-023
3. Lot 25 in Stinson's Subdivision of the South 1/2 of Block 49 in Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	\$1,400.00	26267212 Address: 1649 W. Cullerton Chicago, IL 60608 P.P. No: 17-19-421-005
4. The West 1/2 of Lot 18 in Block 4 in Johnson's Subdivision of the North 1/2 of the West 1/2 of the South West 1/4 of Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	\$ 250.00	26267213 Address: 2319 W. 18th Place, Chicago, IL 60608 P.P. No.: 17-19-306-015
5. Lot 10 in the Subdivision of the South 1/2 of Block 5 in Walsh and McMullen's Subdivision of the South 3/4 of the South East 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	\$ 630.00	26267211 Address: 925 W. 18th Place Chicago, IL 60608 P.P. No: 17-20-415-006

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COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

Return to: *Conn Mesterly*  
*2301 S. Western Ave.*  
*Chicago, IL 60608*