

88514771 13236

The State of Illinois, County of Cook, Know All Men by These Presents:

WHEREAS on the 14 day of January AD 19 87

James E. Thompson and Virginia Thompson

did execute that certain note described as follows

One Retail Installment Contract in the original principal sum of \$51,824.40

and which said note is set out and described in a certain executed by James E. Thompson and Virginia Thompson, Parties of the first part to Alard Home Improvement, Party of the second part and further assigned to Union Mortgage Company, Inc., Party of the third part.

and recorded in Volume 5831236 page records of real estate mortgage of Cook County, Illinois and secured by the real estate mortgage

lien therein expressed, on the following described lot, or parcel of land situated in the County of Cook State of Illinois to wit

Lot 4 in Gardner's Subdivision of the East 1/2 of part of Lot 9 which lies East of the East Line of Champlain Avenue in Block 2 of Saltonstall and Russell's Subdivision, of the North 1/2 of the North East 1/4 of the South East 1/4 of Section 3, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 20-03-404-037 Commonly Known As: 652 E. 14th Street Chicago, Illinois 60653

PREPARED BY & RETURNED TO

DONNA LIPSCOMB UNION MORTGAGE COMPANY, INC. 13151 EMILY DALLAS, TEXAS 75240

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That Union Mortgage Company, Inc., a corporation,

the payee and owner and holder of said note for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by COMMUNITY NATIONAL BANK

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed and does hereby Sell, Transfer and Convey unto said COMMUNITY NATIONAL BANK

of the County of Cook, Illinois, the said Note and said lien and all liens and claims thereon and to said land

To have and to hold the same unto the said heirs and assigns forever

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas, this 22 day of July, 1987.

Attest: LAURIA BATES Secretary

By: R. C. Black President Union Mortgage Company, Inc.

(Seal)

R. C. Black

President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 22 day of July, 1987 by R. C. Black President of Union Mortgage Company, Inc., a corporation, on behalf of said Corporation in Texas

My commission expires 3-3-90

Notary Public, State of Texas Peggy A. Rehder

88514771

12.00

Assignment of Lien

BY CORPORATION

FROM

TO

FILED FOR RECORD

This day of A.D. 19

at o'clock M.

County Clerk

By Deputy

RECORDED

A.D. 19

County Records

In Book on Page

County Clerk

By Deputy

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record.

WHEN RECORDED RETURN TO

12211588

Property of Cook County Clerk's Office