

**QUIT CLAIM DEED IN TURNS**

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(The above signs for Registered mail)

THIS INDENTURE WITNESSETH, That the Grantor, **MICHAEL G. SANFRATELLO**,  
a Bachelor,

of the County of **Cook** and State of **Illinois** for and in consideration  
of **Ten and 00/100-----** (\$10.00) ----- dollars, and other good  
and valuable considerations in hand paid, Conveys and Quit Claims unto the **BEVERLY TRUST  
COMPANY**, an Illinois corporation, as Trustee under the provisions of a Trust Agreement dated the  
day of **July 19 88**, known as Trust Number  
**74-1911**, the following described real estate in the County of **Cook**  
and State of Illinois, to-wit:

LOT 9 IN HOLBROOK CIRCLE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 32-08-122-022 Volume 011

Mail to: THIS INSTRUMENT PREPARED BY:  
Anthony S. Catullo  
17450 S. Halsted St.  
Suite 7 West  
Homewood, Illinois 60430

The interest of Lindens is to receive the value of the property as security for the amount of the loan, and to have the same or other disposition of such interest and also the right to buy back the property at any time during the period of the loan or at any time thereafter.

And the said grantor hereby especially waives § 11-10-10 of the Statutes of Illinois, providing for the exemption of homesteads from sale or execution by virtue of any and all statutes of the State of Illinois.

In Witness Whereof, the grantor, **Michael G. Sanfratello**, of the above address, has this **21st** day of **October**, in the year of our Lord **1888**, his hand and seal affixed.

*Michael G. Sanfratello*  
**MICHAEL G. SANFRATELLO**

(Seal)

(Seal)

(Seal)

State of Illinois  
County of Cook

Jeanne Ann Land  
in the state of Oregon, and she hereby certifies that  
**a Bachelor**

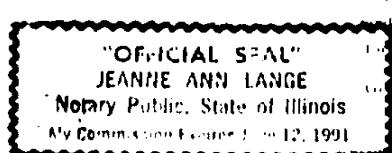
**Michael G. Sanfratello** is a Senior Public Information Officer at the County.

persons may be considered to be the same person.

and delivered the audience from a **his** **to** **and** **but**

Volume 10 Number 10 31st Oct - October 2011

For more information about the study, please contact Dr. Michael J. Hwang at (310) 206-6500 or via email at [mhwang@ucla.edu](mailto:mhwang@ucla.edu).



"OFFICIAL SEAL"  
JEANNE ANN LANGE  
Secretary Public, State of Illinois

the most important thing is to have a good understanding of the market.

21st day of October 1988

10. *Journal of the American Statistical Association*, 1980, 75, 371-385.

جامعة الملك عبد الله

**Beverly Trust Company**  
TRUSTS • ANNUITIES • INVESTMENT SERVICES

15 Holbrook Circle, Chicago Heights, IL  
60411

The following section will describe the analysis described previously.

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MAIL TO  
CLERK'S OFFICE

