

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

-88-514936

Loan #: 124391-4 PIF 8/10/88 DT  
For a valuable consideration, it is hereby certified that a mortgage executed by

Russell J. Stewart, a bachelor

TO Draper & Kramer Inc. assigned to Lincoln Service Corporation

on the 2nd day of July, 1985, securing the Principal sum of  
Sixty three thousand two hundred thirty two, Dollars (\$63,232.00),

which mortgage was duly recorded in instrument #: 85091813, Page \_\_\_\_\_,  
in the office of the Recorder of Cook County, Illinois

on the 8th day of July, 1985, is hereby Released and  
Satisfied.

In Witness Whereof, said \_\_\_\_\_ Corporation has caused this  
Release to be executed and its corporate seal to be affixed, by its duly

authorized officer on this 26th day of August, 1988.  
Lot 4 in Block 6 in L. Hodges' Addition to Park Ridge, in the  
northwest 1/4, southwesterly of Railroad of section 35, Township  
41 North, Range 12 East of the Third Principal Meridian, in  
Cook County, Illinois.

LINCOLN SERVICE CORPORATION

STATE OF KENTUCKY

COUNTY OF DAVIESS

SS:

BY:

Barbara Sanford  
Barbara Sanford ASSISTANT VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State  
aforesaid do hereby certify that Barbara Sanford ASSISTANT VICE PRESIDENT  
OF LINCOLN SERVICE CORPORATION whose name is subscribed to the  
foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this  
day in person and did hereby acknowledge that he/she signed, sealed and delivered  
the said instrument of writing as his/her free and voluntary act, and as the free  
and voluntary act of said CORPORATION, for the uses and purposes  
therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 26th day of August,  
1988.

Ada H. Martin  
NOTARY PUBLIC

Ada H. Martin

My Commission expires 12/8/90

PREPARED BY: Delena Trogon Delena Trogon

LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
OWENSBORO, KY 42301



**MAIL TO**  
**RUSS STEWART**  
ATTORNEY AT LAW  
26 MAIN STREET  
PARK RIDGE, ILLINOIS 60068

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