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DEPT-01 \$12.25
T#4444 TRAN 3441 11/07/88 11:36:00
#0824 # D *-88-514131
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
MILAN LETICA and MARIJA LETICA, his Wife, and
BRANKO LETICA of the
Village of Norridge County of
Cook and State of Illinois, in con-
sideration of One Dollar (\$1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee, MILDRED P.
McCARTHY

of the Village of Palos Hills County of
Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases
and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

Any and all leases given relative to the premises described herein which are
now or may be in existence in the future upon any default of any obligation
relative to these premises by the Assignor to the Assignee.

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RE ATTORNEY SERVICES \$ 45.72

such rent being payable monthly in advance with respect to the premises described as follows, to-wit: The West 55 feet of
the North 157.9 feet except that part of the land described as follows: Beginning at a point in
the West Line of said Section 20, 33.0 feet South of the East-West Center Line of said Section 20,
thence South along the West Line of said Section 20, for a distance of 58.0 feet, thence North
Easterly along a straight line to a point which is 10.0 feet East of the West Line of said
Section 20, measured at right angles thereto, and 73.0 feet South of the East-West Center Line
of said Section 20, measured at right angles thereto, thence West along a straight line to a
point of beginning, of the North West 1/4 of the North West 1/4 of the North West 1/4 of the
South West 1/4 of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian,
in Cook County, Illinois.

Permanent Real Estate Index Number(s): 13-20-300-034

Addres(s) of premises: 6361 West Addison, Chicago, Illinois 60631

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of or the security of such avails,
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof, and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
attorney may do by virtue hereof.

GIVEN under our hand s and seal s this 21st day of October 19 88

Milan Letica
MILAN LETICA

(SEAL)

Marija Letica
MARIJA LETICA

(SEAL)

Branko Letica
BRANKO LETICA

(SEAL)

STATE OF ILLINOIS

County of COOK a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that MILAN LETICA and MARIJA LETICA, his Wife, and BRANKO LETICA

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of October 19 88

IGNAZ KRATZ

Ignaz Kratz
Notary Public

\$12.00 MAIL

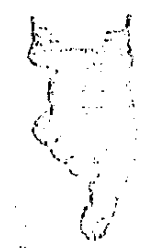
This instrument was prepared by IGNAZ KRATZ, Attorney at Law, 29 South LaSalle Street,
(NAME AND ADDRESS) Chicago, IL 60603

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Return to:
LAW OFFICES OF KANE & CHOBOT
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ARLINGTON HEIGHTS, IL 60005