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GERRI RAKOSNIK 2600 SOUTH FINLEY DOWNERS GROVE, ILLINOIS 6051/5

WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD 2800 SOUTH FINLEY DOWNERS GROVE, ILLINOIS

60515

88514335

\$12.25

T#4444 TRAN 3456 11/97/88 13:50:00 #1030 # D #-88-514335

COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to West Suburban Back, 711 S. Westmore Avenue, Lombard, Illinois all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 1988 , executed by ROSALIND J. GORSKI, UNMARRIED PERSON

to WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2800 SOUTH FINLEY, DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. , as Document . Cook County Records, State of Illinois described hereinafter as follows:

LOT 21 IN VALLEY RIDGE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF LOT 28 IN COUNTY CLERK'S SUBDIVISION OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1965 AS DOCUMENT 19530048. IN COOK COUNTY, ILLINOIS.

22-29-125-008 COMMONLY KNOWN AS 24 WEST CUSTER LEMONT, ILLINOIS 60439 88514335

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WEST SUBURBAN BANK OF

STATE OF ILLINOIS COUNTY OF DU PAGE MAIL

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October 28, 1988 the undersigned, a Notary Public in and for the said County Gerald R. Ofson and State, personally appeared Donald A. Soderdahl to me personally known, who, being duly swith by me, did say that he/she is the Executive Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's hy-faws or a resolution of it's hoard of Directors and that he I she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public LEV MINE County, 11. My Commission Expires.

By: Gerald R. Olson

II'∷ Executive Vice President

DOWNERS GROVE/LOMBARD/ ALLINOIS CORPORATAON

By: Donald A. Soderdahl www. Vice President

Witness:

Wilness: "OFFICIAL SEAL" Jarmila F. Rakosnik Notary Public, State of Illinois

OP8 - 026 IL

My Commission System 2419/90 Herifich seach

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