

FULL SATISFACTION AND RELEASE OF MORTGAGE

88514387 Loan No. 155784-0

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH L. MYALEL & MARYKUPPY J. MYALEL, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9<sup>th</sup> day of APRIL, A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document

No. 27068207, and a certain Assignment of MORTGAGE NOTE & MORTGAGE RIGHTS dated the 2 day of MAY, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records,

on page, as Document No. 27068208, to the premises therein described, as follows, to-wit: LOT 61 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROP. ADD. 1510 RICHMOND, ARLINGTON HTS, IL. 60004 COOK COUNTY RECORDER P.I.N. 03 18 329 018

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Second Vice President, and attested by its Trust Officer, this 11<sup>th</sup> day of October, A.D. 1984.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

GREG JORDAN Trust Officer By Richard L. LaVarnway Second Vice President

STATE OF ILLINOIS } SS I. LUCILLE ATKINS the undersigned, a Notary Public COUNTY OF COOK } in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11<sup>th</sup> day of October, A.D. 1984.

Lucille Atkins Notary Public

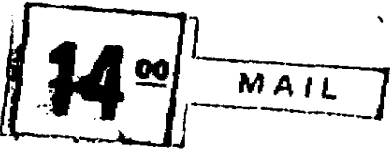
MY COMMISSION EXPIRES 1-29-90

This Instrument Was Prepared By: TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 4242 North Harlem Avenue Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



4/22/84

88514387

\$14.2 #1083 #10 \*--88-514387

UNOFFICIAL COPY

Maid to

Ms. Myjalel

1510 Richmond

Washington Hts., Ill 60605

88511387

Property of Cook County Clerk's Office