

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

88515746

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of TWENTY NINE THOUSAND THREE HUNDRED FIFTY AND 00/100 Dollars (\$ 29,350.00 ), lawful money of the United States of America, to it in hand paid by

**LOMAS MORTGAGE USA, INC.**

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 9TH day of SEPTEMBER, A.D., 1988, made by THOMAS F. MC DONALD, DIVORCED & NOT SINCE REMARRIED and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R A T T A C H E D

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 88439945.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 21st day of SEPTEMBER, A.D., 1988.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

Attest: Carole L. Drake  
Assistant Secretary

**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 21st day of SEPTEMBER, A.D., 1988.

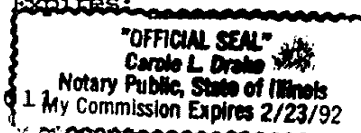
Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires:

P-9

TAX IDENTIFICATION NUMBER: 28-10-300-093-101  
PROPERTY COMMONLY KNOWN AS:  
14730 S. KILPATRICK #4E MIDLOTHIAN, IL 60445



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Property of Cook County Clerk's Office

89-12000  
VICE-PRESIDENT  
WILLIAM M. KEARNEY

MAIL TO:

GEORGE AND KRAMER, INCORPORATED  
35 WEST MADISON STREET  
CHICAGO, ILLINOIS 60603  
ATTN: RESIDENTIAL MORTGAGE DIVISION

NOTARY PUBLIC, State of Illinois  
Commission Expires 2/23/91  
"OFFICIAL SEAL"  
Carol L. Davis

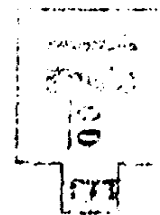
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UNIT 111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25976363, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

DEPT-01 \$12.00  
7#1111 TRAN 2597 11/27/00 15 01:00  
RECORDED BY REC-15 11/27/00  
COOK COUNTY RECORDER



88515716