

ASSIGNMENT OF MORTGAGE
UNOFFICIAL COPY 88516452

2181-81-03

Know all men by these presents That Freeman & Sons, Inc., a Corporation organized and existing under and by virtue of the laws of the United States having a place of business in Chicago Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto Summit First Federal Savings & Loan Association 7447 West 63rd Street Summit, Illinois 60501

party of the second part, a certain Second MORTGAGE dated the 6th day of October, 1988, signed by Miller M. Kobylecky

Conveying to Freeman & Sons, Inc. as Mortgagee, the following described premises, to-wit

12.00

Lot 12 in Block 5 in W.F. Kaiser and Company's Ardale Subdivision of the West 1/2 of the Southwest 1/4 and the Southwest 3/4 of the East 1/2 of the Southwest 1/4 of Section 12, Township 38 North, Range 13, East of the Third Principal Meridian (except railroad right of way) in Cook County, Illinois.

P.I.N.#: 19-10-302-615

Commonly known as: 5312 N. Archer Avenue

of all 968

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook State of Illinois as Document Number 88516451

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Secretary and its corporate seal to be hereto affixed this 6th day of October, 1988

Please Record and Return to:
Summit First Federal Savings & Loan Association
7447 West 63rd Street
Summit, Illinois 60501

BY Thomas Freeman President

ATTEST:
BY _____ Secretary

88516452

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 NOV -9 PM 2:13

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STATE OF ILLINOIS

SS:

COUNTY OF Cook

I, MARYANN FREEMAN, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Thomas Freeman as President and _____ as Secretary of

_____, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and

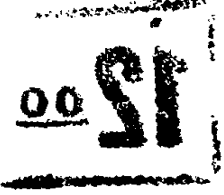
Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act of the said Freeman & Sons, Inc. for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 14 day of October, 1988.
Maryann Freeman
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

My Commission Expires 5-6-7-989

UNOFFICIAL COPY



Property of Cook County Clerk's Office

RECEIVED

