BPC 133542

RELEASE OF MORTONGE RTRUST DEED 1 3 5 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

68516563



Above Space For Recorder's Use Only

IIIOOI WAO IILLD.	
KNOW ALL 'AEN BY THESE PRESENTS, That Lincoln Nat	tional Bank A National Banking Association of the County
of Cook and State of Illinois for and in consideration of the payr	•
	te notes thereby secured and of the sum of one dollar, the
receipt whereof is hereby acknowledged does hereby REMIS	,
JOHN REICHERT AND VATULEEN REICHERT 3824	
(NAME AND ADE	
heirs, legal representatives and assigns, all the right, title, interest, cl	laim or demand whatsoever it may have acquired in, through
or by a certain <u>Mortgage</u> , bearing late the <u>2</u> day of	November , 19 88, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, in boo	k of records, on page, as document No.
86574498 to the premises therein described as follows,	situated in the County of Cook,
State of Illinois, to wit:	
Loc 15 in Block'S in Gardner's Supplyision East 1/4 of the North West 1/4 of Section East of the Third Principal Meridian, in	24, Township 40 North, Range 13
	<i>9</i> <sub>1</sub> .
5.6% (1.0.0) 点面 <b>图</b> 10 (2.1.0)	Yh.,
20 NOV. O. 114 O. 00	28516563
80 /C MA P- VON BBB	## ## ## ## ## ## ## ## ## ## ## ## ##
ogether with all the appurtenances and privileges thereunto below	nging or appertaining.
Permanent Real Estate Index Number(s):13-24-112-0	)30
Address(es) of premises:3824_NRichmond_Chicag	o. Illinois 60618
Witness our hands and seal this day of	November 19.88
Ale	MICHAEL PARILUA - Vice Presi
	KURT PRINZ - Communicial Loan
STATE OF	0
COUNTY OF Cook SS.	
1, the undersigned, a notary public in and for said County,	in the State aforesaid, DO HEREBY CERTIFY THAT
Michael Parilla personally known to me to	be theVice Presidentand
	be the Commercial Loan of Lincoln National
Bank, a National Banking Association and personally known to me	Officer
foregoing instrument appeared before me this day in person and sev	erally acknowledged that they signed and delivered the said
instrument and caused the corporate seal of said Association to be	nflixed thereto pursuant to authority given by the Board of
Directors of said Association, as their free and voluntary act, and a	as the free and voluntary act of said Association for the uses
and purposes therein set forth.	
	day of November 19 88
ITMS INSTRUMENT WAS PREP	PARED RV
ITMIS INSTRUMENT WAS PREP MICHAEL PARI	'ARED BY:

CHICAGO, ILLINOIS 60613

## **UNOFFICIAL COPY**

BOX 333-CC

Mark To: Author Michael 18 1 Laby

Property of County Clerk's Office

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