## UNCINES STISTER POSS 516704 And Release of Mortgage AL CAVINGE AND LOAN ASSOCIATION America

SUMMIT FIRST F	FREKYT DYAINGD WAN	LUMN ASSUCIAT	,,
a corporation existing	ng under the laws of the	United States of	f

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JESSE & JOAN BEAUFORD

ILLINOIS COOK and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12TH day of NOVEMBER

, A.D. 1986, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

872 27 201

, in

of records, on page

, as document No.

, and a certain Assignment

MORTGAGE of RANK dated the 12Th

day of

NOVEMBER

. 1986

, and recorded in the Recorder's

Office of

book

COOK

County, in the State of , as document No. ILLINOIS 87227202

, to the premises therein

of records, on prige described, as follows, to-wit:

LOT 54 (EXCEPT THE W. 8.67 FET OF THE NORTH 23.53 FEET THEREOF) IN ROBSON WEDDELL'S SUBDIVISION OF THE S. 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 38 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#20-20-429-034

COMMONLY KNOWN AS: 906 W. 71ST STREET -CHICAGO

situated in the

CITY

of

**CHICAGO** 

. County of

COOK

State of

ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate se 2 to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

22ND

day of

**OCTOBER** 

A.D., 1988 .

ATTEST:

STATE OF

President

TLLINGTS

DIANA J. BOLL

he undersigned, a Notary Public

COOK COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

DANIEL F. RYAN

personally known to me to be the

President of

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and PATRICIA A. BREEN

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

**22ND** 

A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

CLAUDIA CASTANON

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

7447 WEST 63RD STREET SUMMIT, ILLINOIS 60501

"OF! DIANA 3.

Notary Public, State of Illinois My Commission Expires 1/3/89

BOX 333 - CC

## **UNOFFICIAL COPY**

COOK COUNTY. !LLINUIS FILED FOR RECORD

Property of Cook County Clark's Office

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