

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marquette National Bank, a National Banking Association as Trustee under Trust Agreement dated December 1, 1986 and known as Trust Number 11512-

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of May, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87296697, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 87296697, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: (See Attached)

PROPERTY ADDRESS: 10965 South 84th Avenue Unit 3C and G5 Palos Hills, IL

PERMANENT INDEC NO. 23-14-400-080

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 NOV -9 AM 11: 04

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Secretary, this 28th day of June, A.D. 19 88.

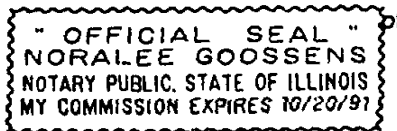
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice President
Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Noralee Goossens, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28th day of June, A.D. 19 88



[Signature of Notary Public]

NOTARY PUBLIC

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOC. A 3525 WEST 63rd STREET CHICAGO, ILLINOIS 60629
THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.
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"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

TO

**Release of Mortgage  
BY CORPORATION**

BOX 404

Property of Cook County Clerk's Office

88516836

Mark: Michael American  
3316 W 95th St.  
Crown Point IN 46004

