

UNOFFICIAL COPY

Secretary

ALAN J. GIZZIEL, SECOND VICE

President

ALAN J. GIZZIEL, SECOND VICE

LOMAS MORTGAGE USA, INC.
formerly
THE LOMAS AND NETTLETON COMPANY

Secretary, and its corporate seal to be hereon affixed, this 23rd day of SEPTEMBER, 1988.

has caused these presents to be signed by its SECOND VICE President, and attested by its ASSISTANT

IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

88516099

1988 NOV -9 AM 10:03

COOK COUNTY, ILLINOIS
FILED FOR RECORD

12 00

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN THOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Address: 1970 Cherry Lane # 309, Northbrook, IL
PT A # D4-16-118-017-D.28

UNIT 309 IN THE CHERRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CHERRY LANE
RESUBDIVISION IN PART OF THE NORTHWEST 1/4 OF SECTION 9 OF SECTION
9 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, ALL
IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 1984 AS DOCUMENT
27337632; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
TOGETHER WITH THE EXCLUSIVE RIGHT TO PARKING SPACE NO. 30 A LIMITED COMMON
ELEMENT.

follows, to wit:

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

ILLINOIS in book _____ of records, on page _____, as document No. 86076737

FEBRUARY 1985, and recorded in the Recorder's Office of COOK County, in the State of

acquired in, through or by a certain _____, hearing date the _____ day of

MORTGAGE

heirs, legal representatives and assigns; all the right, title, interest, claim or demand whatsoever it may have

LISA A. ADAMS, AN UNMARRIED PERSON

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

ness secured by the _____ NOTE _____ hereinafter mentioned, and the cancellation of all

a corporation of the State of USA _____, for and in consideration of the payment of the indebted-

LOMAS MORTGAGE USA, INC.

KNOW ALL MEN BY THESE PRESENTS, That the _____

88516099

L & N # 09-58-32873
P/O DATE: 08-16-88

71-76-414 D4

66091598

UNOFFICIAL COPY

STATE OF _____ }
COUNTY OF _____ } SS.

I, _____
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN J. CIZDZIEL
personally known to me to be the SECOND VICE President of the LOMAS MORTGAGE USA, INC.
_____, a corporation, and CINDY YOUNG, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SECOND VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as SECOND VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 23rd day of September, 1988
Angelia Rivers

ANGELIA RIVERS
Notary Public, State of Texas
My Commission Expires 04-11-1992

88516099

RE LEASE DEED

B: Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - CO

MAIL TO:
DONALD STINESPERING
10604 MAIN ST.
RICHMOND IL 60071