

UNOFFICIAL COPY 8516287

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Know all men by these presents that FREEMAN & SONS, INC., a Corporation organized and existing under and by virtue of the laws of the ILLINOIS having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

party of the second part, a certain 2ND MORTGAGE MORTGAGE dated the 15TH day of DECEMBER, 19 86, signed by ERNEST JAMES, SHELBE JAMES & MRYTLE A. FESER

Conveying to FREEMAN & SONS, INC. as Mortgagee, the following described premises, to wit

LOT 8 IN BLOCK 2 IN PETER J. O'REILLY'S E. BREFFNI SUBDIVISION OF THE NE 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 15, TOWNSHIP 38 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-15-421-028

COMMONLY KNOWN AS: 6122 SOUTH KOMENSKY, CHICAGO 60629

12.00

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87016429

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its XX President and attested by its N/A Secretary and its Corporate seal to be hereto affixed this 31ST day of OCTOBER, 1988

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 NOV -9 AM 10: 56

8516287

BY: Freeman & Sons Inc. Thomas Freeman Pres

STATE OF ILLINOIS COUNTY OF COOK SS:

I THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS FREEMAN as XX President and N/A Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such XX President and N/A Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said FREEMAN & SONS, INC. for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 31ST day of OCTOBER, 19 88

Notary Public

THIS INSTRUMENT WAS PREPARED BY: DIANA J. BOLL SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 WEST 63RD STREET SUMMIT, ILLINOIS 60501

OFFICIAL SEAL DIANA J. BOLL Notary Public, State of Illinois My Commission Expires 1/3/89

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Property of Cook County Clerk's Office

APPROVED

*Re: Release*