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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 182669
178678-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL C. BUECHNER**, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25075550 to the premises therein described to-wit:

Unit No. 307, as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 1 (except the West 171.42 feet thereof) all of Lots 6, 7 and 8 in Herman Berlins Subdivision of the North 1155.0 feet (70 rods) of the Northeast 1/4 of Section 27 Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit C to Declaration of Condominium made by N.W. Financial Corp., a corporation of Illinois, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,490,750 together with an undivided 1.19 interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey, in Cook County, Illinois.

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of September, 19 88.

88517480

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

88517480

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

DEPT-01

\$12.25

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

#1444 TRAN 3498 11/09/88 09:47:00
#1/18 # D *-88-517480
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/26/90

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Kedzie Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MASSUCCI, BLOMQUIST, BROWN & JUDSON
750 W. Northwest Highway
Arlington Heights, IL. 60004

\$12.00 MAIL

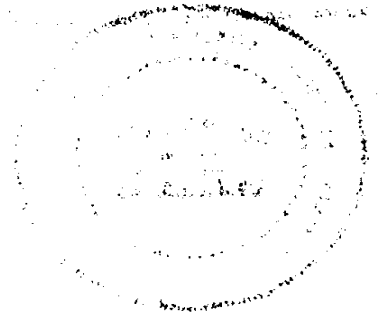
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Property of Cook County Clerk's Office



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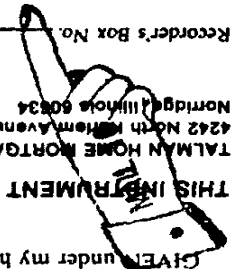
OF DEEDS OF THE REGISTER
OF DEEDS IN THE COUNTY
THE RECORDS OF THE
CLERK OF SAID COUNTY

THIS INSTRUMENT HAS BEEN FILED FOR RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY ON THIS DATE

MASSUCCI, BLOMQUIST, BROWN & JUDSON
750 W. Northwest Highway
Arlington Heights, IL. 60004

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____
Mail to: _____



TALMAN HOME MORTGAGE CORPORATION
4242 North Kemm Avenue
Nortridge Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

OFFICIAL SEAL
KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/26/90

Kathy A. Strickland
Notary Public

STATE OF ILLINOIS }
COUNTY OF COOK } SS

COOK COUNTY RECORDER
#1618 # D * 88-517480
T#4444 TRAN 3498 11/09/88 09:47:00

By: *William J. ...*
Loan Servicing Officer

Attest: *William J. ...*
Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 22 day of September, 19 88. 88517480

said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

Property Address: 876 S PLUM GROVE RD # 307 PALATINE, IL. 60067
Permanent Index Number: 02-27-200-047-1063

Notwithstanding to whomsoever it may have been assigned or otherwise transferred, the above described property, together with all the right, title, interest, claim or demand

lease and Quit-Claim unto MICHAEL C. BUECHNER, a bachelor
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
KNOW ALL MEN BY THESE PRESENTS THAT

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME
RELEASE OF MORTGAGE
Loan No. 182669
178678-4

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THIS COPY IS NOT
THE ORIGINAL OF DEED OF
RECORD IN ANY OFFICE
OF RECORDS IN ILLINOIS
BE FILED WITH THE RECORDED
ORIGINAL THIS MESSAGE SHALL
FOR THE PROTECTION OF THE

Property of Cook County Clerk's Office

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