file # 31173 PLEASE FORWARD RECORDED REDEASE DEED TO: 57945 87 84TH WAINSCOTT JUSTICE, IL. 60458 And Release of Mortgage

Loan No.	384108
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GREAT NORTHERN MORTGAGE

a corporation existing under the laws of the STATE OF ILLINOIS 58517659

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto W. DANIEL WAINSCOTT AND APRIL L. WAINSCOTT, HIS WIFE

of the County of and State of , all the COOK ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH

AUGUST

, A.D. 1986 , and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

Mossikova x

XXXXXXXXXXXXXXXXX

, as document No.

86379596 & assignment 87324011

XXXXXXXXX

AND MONTH CONTROL OF THE PROPERTY OF THE PROPE described, as follows, to-wit:

, to the premises therein

LOT 9 IN MILORD'S ORCHARD ON THE HILL SUBDIVISION, BEING A SUBDIVISION OF THE MONTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

perm. index no. 2)-92-109-009-0000 PROPERTY ADDRESS 4740 ORCHARD DR.

HICKORY HILLS, ILLINOIS 60457

situated in the CITY State of ILLINOIS

. County of

of HICKORY HILLS COOK , together with a he appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate stat to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

26TH

day of

SEPTEMBER

A.D., 1988 .

ARONSON VICE PRESIDENT NORWAXX

President

STATE OF ILLINOIS

I, NANCY R. MORRELL

the undersign to a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL T. ARONSON

personally known to me to be the VICE

President of

GREAT NORTHERN MORTGAGE

a corporation, and GARY BYRNE personally known to me to be the SOMMENT Said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

My Commission Expires Ang. 12.19

THIS INSTRUMENT WAS PREPARED BY: TAMMY M. PAUL GREAT NORTHERN MORTGAGE 1750 E. GOLF RD. SUITE 210 SCHAUMBURG, IL 60173

GIVEN under my hand and Notarial Scal this A TANS day of So (Secretary Section) A.D. 1973

Chuck Buroco

FOR THE PHOTECHON OF THE THE THIS RELEASE SHALL DE FILED WITH THE RECORDER OF D. EDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

DEPT-01 \$14.00 TW4444 TRAN 3509 11/09/88 11:01:00 #1805 # D #-88-517659 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

88517659

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