

UNOFFICIAL COPY

Prepared by: Brenda Schwalm
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 1805639

When Recorded Return to:
RM 265

88-517798

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that Citicorp Mortgage, Inc., formerly known as Citicorp Homeowners, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 670 Mason Ridge Center Drive, St. Louis, Missouri 63141 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto MARTIN J. MARCUS and DEBRA K. MARCUS, his wife of the County of COOK, State of ILLINOIS, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing the date the 26TH day of OCTOBER, A.D. 1984, recorded in the Recorder's Office of COOK County in the State of ILLINOIS in Book No. 27319442 of RECORDS on page as Document No. 27319442 to the premises therein described, situate in the County of COOK and the State of ILLINOIS as follows, to-wit:

~~SEE ATTACHMENT~~ REVERSE SIDE FOR LEGAL DESCRIPTION
Common Address: 1847 North Halsted, Chicago, IL 60614
P.L.N. 14-33-300-111-1001

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Mortgage, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Secretary, this 27TH day of OCTOBER, 1988.

CITICORP MORTGAGE, INC.

BY: Charles H. Stern
Charles H. Stern
Assistant Secretary



STATE OF MISSOURI
COUNTY OF ST. LOUIS

88517798

I, ALISA A. NORIMAN, a Notary Public in and for said County in the State aforesaid do certify that Charles H. Stern personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of OCTOBER, 1988.

Alisa A. Noriman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

MAIL TO:
RECORDS & 1
265

88-517798

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Unit 1847 E as described on the survey of the following described parcel of real estate (Hereinafter referred to as Parcel):

The West 131 feet of Lots 5, 6, and 7 in Sheffield Subdivision of the West 1/2 of Lots 20, 21, 22, 23 and 24 in Block 2 in Sheffield's Addition to Chicago, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit D to Declaration of Condominium Ownership of 1847-49 North Halsted Condominium recorded as Document 27-311-483, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office

661116-00