CAUTION. Consult a lawyer before using or acting under this lixim. Neither the publisher nor the select of this form makes any warranty with respect thereto, including any warranty of merchantability or times for a particular purpose.

	//IMA #3 #//)
STATE OF ILI	INOIS
COUNTY OF.	C O O
The claim	ant, BILL

0054 2007

COUNTY OF COOK (55)	8301/307
The claimant BILL HARRIS MASONRY	, INC., an Illinois Corporation of Oak Lawn
County of Cook	, State of Illinois, hereby files
notice and claim for lien against INTER-CONT	INENTAL REAL ESTATE AND DEVELOPMENT CORPORATION,
•	
	, County of Cook
State of Illinois, and dated Nov. 1, 1985 ferred to as "owner"), of Hinsdale	Loan Association as Trustee under Trust Agreement and known as Trust Number 528 (hereinafter re- , County of DuPage
State of Uninois	
	, 19.87, the owner owned the following described land in
	, State of Illinois, to-wit:
. —	
/X	
Those premises legal! described a	s Exhibit A which is attached hereto and
hereby made a part here of	
	20.100.012
Permanent Real Listate Index Number(3): 15 Address(es) of premises: Southeast Comer	-29-100-012 of 22nd Street & Wolf Road, Hillside, IL (Lastbrook Shopping Pla N: DEVELOPMENT CORPORATION, an Illinois Corporation
was owner's contractor for the improvement to	
That on July 29	19 87, said contractor made a
1 -1 1 1	musonry work including all related
	August 12 19 88 19 19 88 19 19 19 19 19 19 19 19 19 19 19 19 19
	August 12
the chairment completed thereunder. all red	August 12 19 88 19 19 88 19 19 19 19 19 19 19 19 19 19 19 19 19
	of said contractor the claimant furnished eatra and additional aid premises of the value of \$ 7,212.00
That said owner, or the agent, archite	ot or superintendent of awner (a) connect, up.or a mountain
liligence, be found in suid County, or (b) do no	
That said contractor is entitled to credits	on account thereof as follows: Note
	And the second of the second o
	en and a second and
eaving due, unpaid and owing to the claimant, a	after allowing all credits, the sum of TWELVE THOUSAND TWO (\$12,212.00) Dollars, for which, with interest.
the claimant claims a fien on said land and impro o become due from the owner under said contri	we ments and on the moneys or other considerations due or act against said contractor and owner.  BILL HARRIS MASONRY, INC., an Illinois Corporat  (Name of followingspip, turn or conference)
State what the claimant was to do:     "All required by said contract to be done;" or	By Its Duly Authorized Agent
"delivery of materials to the value of \$" or "labor to the value of \$"	
3 If extras fill out, if no extras strike out. 4 Strike out clause (a) or (b).	PREPARAD BY: CONROY & 0'CONTOR 4544 West 103rd Street
	Onk Lawn, IL 60453
	636-0950 MATT 2111, 1212 1210
	MAIL TO: BOX 109

Property or Cook County Clerk's Office Subscribed and sworn to before me this ....

that all the statements therein contained are true. the claimant; that he has read the foregoing notice and chim for dien and snows the contents thereof; and

on onth deposes and says that he is a duly an a duly authorized agent of Bill ilarria Masonry, The ufflant, JOHN T. COMBOY County of COOK

'SS |

sionill to state

## UNOFFICIAL COPY /

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE THAT 1S 850.00 FRET NORTH OF (AS MEASURED ALONG THE WEST LINE THERROF) THE SOUTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 29 AND A PERPENDICULAR TO SAID WEST LINE AND LYING WEST OF A LINE THAT IS 95.45 FEET EAST OF AND PARALLEL WITH THE WEST LINE EXTENDED NORTHERLY OF CEMETERY PROPERTY AS RECORDED OCTOBER 29, 1934 AS DOCUMENT NUMBER 11-488-910, EXCEPTING THEREFORM THAT PART FALLING WITHIN CEMETERY PROPERTY AS RECORDED OCTOBER 29, 1934 AS DOCUMENT 11-488-910 AND EXCEPT THAT PART DEDICATED FOR CERMAK ROAD, IN COOK COUNTY, ILLINOIS.

NOIS.
NOIS.
NOIS.
OF COOK COUNTY CLERK'S OFFEES 17997

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office Ry.

Rotuna to

Box 169