

DEPT-01 13.00
T#3333 TRAN 6617 11/09/88 09:22:00 \$12.00
#6389 # C * - 88-517017
COOK COUNTY RECORDER

Loan No. 535237
Pool No. G220735

88517017

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: MELBA R. SANCHEZ MARRIED TO ALFONSO SANCHEZ
Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION
Trustee(s): N/A

Bearing date of: JUNE 11, 1987 Amount secured: \$ 73,700.00

Recorded in 6-12-87, Book/Reel/Volume, Document/Reel/File/Instrument
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PERMANENT INDEX NUMBER 15-04-107-043 VOL. 155

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987.

Signed, sealed and delivered in the presence of:

Catherine Guerrero-Montacci
Thomas Kurian

LYONS MORTGAGE CORP.

By *Paul Yangas*
PAUL YANGAS Assistant Vice President

ATTEST: *Paul Yangas*
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

88517017

UNOFFICIAL COPY

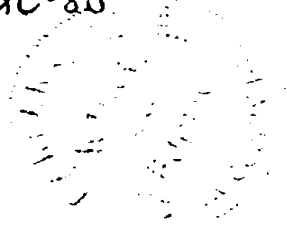
STATE OF Illinois, County of *COOK*, ss: .

I, *BARBARA HONE*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *PAUL YANIGAS* personally known to me to be the *Asst. Vice* President of Lyons Mortgage Corp., an Illinois corporation, and *GAIL WASSER* personally known to me to be the *Asst Sec* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Asst Vice* President and *Asst Sec* they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987.

Barbara Hone
Notary Public, State of Illinois
My commission expires: *1-20-88*

Property of Cook County Clerk's Office



APR 23 1988

88-517017

2115 13-88

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LOAN NO. 535287
POOL NO. 6220735

"EXHIBIT A"

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 8 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THEREFROM ALL OF SOFFEL SUBDIVISION, ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE NORTH OF ELGIN ROAD (LAKE STREET) AND WEST OF HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, ALSO THAT PART OF SAID SECTION 4 LYING SOUTH OF THE INDIAN BOUNDARY LINE, WEST OF THE CENTER LINE OF 33RD AVENUE PRODUCED NORTH OF THE CENTER LINE OF SOFFEL AVENUE; TOGETHER WITH LOT E OF HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, IN COOK COUNTY, ILLINOIS

18.17 N, 34th Ave
Stone Park, IL, 60165

88517017