

DEPT-01  
T#3333 TRAN 6617 11/09/88 09:24:00  
#6395 # C \*-88-517023  
COOK COUNTY RECORDER

13.00  
\$12.99

Loan No. 543561  
Pool No. G 220736

88517023

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust on the property therein described and the indebtedness thereby secured:

Executed by: CHARLES L. MACKAY AND SHERRY D. MACKAY, HUSBAND AND WIFE  
HENRY H. SANDERS MARRIED TO SIDNEY ANN SANDERS  
Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of JUNE 2nd, 1987 Amount secured: \$ 97,850.00

Recorded in 64-87, Book/Reel/Volume, Document/Reel/File/Instrument  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached 13-11-310-026 TAX NO:

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

*Raymond Wilmot*  
\_\_\_\_\_  
*Deborah Morrill*  
\_\_\_\_\_

LYONS MORTGAGE CORP.  
By *Raymond Wilmot*  
RAYMOND WILMOT - Assistant Vice President

ATTEST:  
*Deborah Morrill*  
DEBORAH MORRILL Assistant Vice President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

88517023

# UNOFFICIAL COPY

STATE OF Illinois, County of DuPage, ss:

I Melissa Vera, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Raymond Wilmet personally known to me to be the A.V. President of Lyons Mortgage Corp., an Illinois corporation, and Harrie personally known to me to be the A.V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and A.V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987

Melissa Vera  
Notary Public, State of Illinois  
My commission expires: 2-5-89

Property of Cook County Clerk's Office

22211053

88-517023

880911-1-1-

UNOFFICIAL COPY

BOOK NO. 23 543561

POOL NO. 6220736

EXHIBIT A

Property of Cook County Clerk's Office

and all its right, title and interest in and to the premises situated in the County of \_\_\_\_\_ and

State of Illinois, and described in said mortgage as follows, to wit:

LOT 8 IN BLOCK 3 IN HINDMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2  
(EXCEPT THE WEST 13.8 FEET AND THE SOUTH 33 FEET THEREOF AND EXCEPT STREET  
HERETOFORE DEDICATED) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

5038 N. LAWNDALE AVE,  
CHICAGO, IL. 60625

88517023