

DEPT-01  
T#3333 TRAN 6617 11/09/88 09:35:00  
#6440 \* C \* -88-517067  
COOK COUNTY RECORDER

13.00  
\$12.00

Loan No. 53779-5  
Pool No. G-220731

88517067

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust the property therein described and the indebtedness thereby secured:

Executed by: STEVEN SERUM, A BACHELOR, JOHN ROBERT SERUM AND BARBARA J. SERUM  
HIS WIFE  
Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION  
Trustee(s): N/A

Bearing date of: MAY 6, 1987 Amount secured: \$ 31,500.00

Recorded in 5/12/87, Book/Reel/Volume, Document/Reel/File/Instrument  
Page, County of COOK, State of ILLINOIS 87-254178

Property: See Exhibit A attached 07-32-100-015-1215

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30th DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

*Raymond Wilmet*  
\_\_\_\_\_  
*Joyce Palguta*  
\_\_\_\_\_

LYONS MORTGAGE CORP.  
By *Raymond Wilmet*  
RAYMOND WILMET Assistant Vice President

ATTEST:  
*Joyce Palguta*  
JOYCE PALGUTA Vice President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

88517067

# UNOFFICIAL COPY

STATE OF Illinois, County of *DuPage*, ss:

I, *Melissa Vera*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Raymond Belmont* personally known to me to be the *A.V.* President of Lyons Mortgage Corp., an Illinois corporation, and *Whitta* personally known to me to be the *V.P.* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *A.V.* President and *V.P.* they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th DAY OF SEPTEMBER, 1987

*Melissa Vera*  
Notary Public, State of Illinois  
My commission expires: *2-5-89*

Property of Cook County Clerk's Office

1987 1222

88-517067

1987-02-05

UNOFFICIAL COPY 537795

POOL NO. G 220731

EXHIBIT A

UNIT NUMBER 318 IN BUILDING 1463 MERCURY DRIVE IN COUNTRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY RIGHT OF WAY OF LINE OF IRVING PARK ROAD AS DEDICATED PER DOCUMENT 11245765; IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY LA GRANGE STATE BANK OF LA GRANGE, ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 4912 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24866317 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ATTACHED THERETO AS EXHIBIT D, ALL IN COOK COUNTY, ILLINOIS.

1463 MERCURY DR #318  
SCHALMBURG, ILL, 60193

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