

DEPT-01  
T#3333 TRAN 6617 11/09/88 09:35:00  
#6441:4 C#-88-517068  
COOK COUNTY RECORDER

13.00  
\$12.99

Loan No. 278671  
Pool No. G220732

88517068

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JEFFREY FISHER, UNMARRIED AND THELMA FISHER, UNMARRIED

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of MAY 26, 1987

Amount secured: \$ 70,999.00

Recorded ~~in~~ 5-29-87, Book/Reel/Volume, Document/Reel/File/Instrument  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PERMANENT INDEX NO: 10-30-125-243-0000  
10-30-125-254-0000

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30th DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

LYONS MORTGAGE CORP.

By Paul J. Janso

Catherine Guerrero  
Daen

ATTEST: Joel Wassal

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

88517068

# UNOFFICIAL COPY

STATE OF Illinois, County of *DuPage*, ss:

I, *Donna Lopalazzo*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Paul Yanger* personally known to me to be the *asst. V* President of Lyons Mortgage Corp., an Illinois corporation, and *Phil Wassel* personally known to me to be the *asst. sec.* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *asst. V* President and *asst. sec.*, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th DAY OF SEPTEMBER, 1987

*Donna Lopalazzo*  
Notary Public, State of Illinois  
My commission expires: 6-11-90

"OFFICIAL SEAL"  
DONNA LOPALAZZO  
Notary Public, State of Illinois  
My Commission Expires 6-11-90

--88-517068

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NO. 278671

POOL NO. B-220732

## "EXHIBIT A"

PARCEL 1:  
THE WEST 22 FEET OF THE EAST 103 FEET OF THE NORTH 1/2 OF LOT 8 IN  
LAWRENCEWOOD GARDENS A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 30,  
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

PARCEL 2:  
AN UNDIVIDED 1/6 INTEREST IN THE WEST 15 FEET OF SAID LOT 8 IN

LAWRENCEWOOD GARDENS A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 30,  
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

PARCEL 3:  
EASEMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS  
FOR LAWRENCEWOOD GARDENS TOWNHOUSE PROJECT RECORDED OCTOBER 20, 1963 AS  
DOCUMENT 15957493 AND FILED ON APRIL 27, 1965 AS DOCUMENT LR 2205938  
AND BY PLAT OF SUBDIVISION RECORDED JULY 31, 1961 AS DOCUMENT 17832529  
AND AS CREATED BY THE MORTGAGE RECORDED APRIL 26, 1964 AS DOCUMENT  
19112698.

7781 NORDICA AVE.  
NILES, ILL. 60648

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