

-88-517131

DEPT-01 \$13.00  
T43333 TRAN 6626 11/09/88 10:12:00  
#6502 + C \*-88-517131  
COOK COUNTY RECORDER

Loan No. 541615  
Pool No. G-215977

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JOHN J. KERN AND HEIDI C. KERN, HIS WIFE

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): n/a

Bearing date of: June 25, 1987 Amount secured: \$ 54,000.

Recorded in 7/2/87, Book/Reel/Volume, Document/Reel/File/Instrument 87-364729  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached  
PIN: 02-01-102-050-1165

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 12th day of July 1988.

Signed, sealed and delivered in the presence of:

Gail E. Wassel  
GAIL E. WASSEL

Debbie Steik  
DEBBIE STEIK

LYONS MORTGAGE CORP.

By Sherron L. Coffey  
SHERRON L. COFFEY, BR, VICE PRESIDENT

ATTEST: Jean Kwatt  
JEAN KWATT, ASST. VICE PRESIDENT

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

-88-517131

# UNOFFICIAL COPY

181, 13-00-

STATE OF Illinois, County of MCHENRY, ss:

I, JANET MCCLEISH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHERRON L. COFFEY personally known to me to be the SR. V. President of Lyons Mortgage Corp., an Illinois corporation, and JEAN KWIATT personally known to me to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. V. President and A.V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of July 1988.

*Janet McCleish*  
Notary Public, State of Illinois  
My commission expires: 1/11/92

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Property of Cook County Clerk's Office

EXHIBIT A

UNIT C IN BUILDING 44 AS DELINEATED ON SURVEY OF HERITAGE PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT 22165445, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE UNMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED ABOVE.

PERMANENT INDEX NUMBER: 02-01-102-050-193

COMMONLY KNOWN AS: 2182 HEATHER LANE

LANDSCAPE ARCHITECT: A

2182 Heather Ln, Unit 44C  
Palatine, IL, 60067

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