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..58-517158

#13.00 #3333 TRAN 6626 11/09/88 10:20:00 #536 * C #-88-517158 COUNTY RECORDER

Loan No. 547307 Pool No.G 215982

ASSIGNMENT OF MORIGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MURICAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bardin, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JOHN D. COLANTONIO AND TINA M. COLANTONIO, HUSBAND AND WIFE

Payable to: MIDWEST FUNDING CORPOR TION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: JULY 1, 1987

Amount secured: \$

Recorded in 7-2-87, Book/Reel/Volume , County of COOK

Document/Reel/File/Instrument . Document/ State of ILLINOIS

Property: See Exhibit A attached PERMANENT INDEX NUMBER: 16-29-322-033 Vol. 45

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same is it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

30th DAy of September, 1987

Signed, sealed and delivered

in the presence of:

LYONS MORTGAGE CORP.

PAUL YANGAS Assistant Vice President

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

PAUL NOVAK ASST. SECRETAR

Return to: Chase Home Mortgage Corp.

P.O. Box 0965

Palatine, IL 60078

UNOFFICIAL COPY

STATE OF PAlinois, County of Meteolet ss:

I, Lenda S. Huden I, Lenda S. Mudle , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Faul Gouges personally known to me to be the Legs. V. President of Lyons Mortgage Corp., an Illinois corporation, and for personally known to me to be the care, say of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such last line President and last, least they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th Day of September, 1987

> "OFFICIAL SEAL" LINDA L. HUDREN

EDA
Public,
Immission E.

Or Columnia Clarks
Office Netary Public, State o Illinois My Commission Expires 1 - 9 - 91

Notary Public, State of Illinois My commission expires:

component is the frage of a COMMENT of the

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THE NORTH 1/2 OF LOT 34 AND ALL OF LOT 35 IN BLOCK 6 IN D.N. FREDERIKSEN'S SUBDIVISION OF BLOCKS 1, 2, 3, 5, 6, 7 AND 8 IN CLYDE THIRD DIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

LOT 34 AND ALL OF LOT 35 IN BLOCK 6 IN D.N. FR.
ALOCKS 1.7, 2, 5, 6, 7 AND 8 IN CLUBE THIRD DIVIS.
THE EAST 1/2 OF THE SOLUTHERS 1/4 OF SECTION 29, TOM.

A BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

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