

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Office: 5601 South Kedzie Avenue, Chicago, Illinois 60620 (312) 434-3322

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

1988 NOV -9 AM 11: 32

8518392

**RELEASE OF MORTGAGE**

Loan No. 630543-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMIS P. CLOONAN**, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 22245488 to the premises therein described to-wit:

Lot 30 in Blk 6 in 1st Add to Hinkamp & Co's Western Avo Sub, being a Sub of the NE<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of SEC 36, T 38 N, R 13 E of the 3rd P.M. (ex the W<sup>o</sup> 33 ft for RR & ex prt for Western Avo & 79th St) in COOK CO., ILL.

Property Address: 8027 S Maplewood, Chicago, IL 60652  
Permanent Index Number: 19-76-213-009-0000

12<sup>00</sup>



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF**, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 3rd day of November, 1988

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

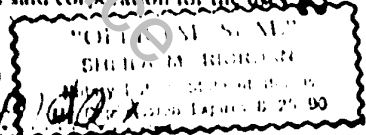
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

BOX 307

Recorder's Box No. \_\_\_\_\_

Made by \_\_\_\_\_

*[Signature]*

*[Signature]*

*[Signature]*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office