

PETER ALEXANDER FILE NO. PA 5325 FOX 32

ROCKFORD, IL 61101
ONE COURT PLACE-401A
PETER ALEXANDER

MAILED
CHIEF CLERK
COURT HOUSE
ROCKFORD, ILL. 61101

Given under my hand and Notary Seal this 3rd day of NOVEMBER, 1988.
Return to: [Signature]

STATE OF ILLINOIS) SS.
COUNTY OF MINNEBAGO
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hirsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11/27/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

[Signature: Edward J. Hirsberger]
[Signature: Sam Pierce, Jr.]

Edward J. Hirsberger
Chief Property Officer
HUD Regional Office, Chicago

Sealed and delivered in the presence of:
Secretary of Housing and Urban Development
by Federal Housing Commissioner

IN WITNESS WHEREOF the undersigned on this 3RD day of NOVEMBER, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667) TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SAID CONVEYANCE made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

Commonly known as: 17019 RIVERSIDE DRIVE TINGLEY PARK, ILLINOIS 60477
Permitment Tax No.: 28-30-211-080

LOT 18 IN BLOCK 13 IN RESUBDIVISION OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PHILIP E. BINGHAM AND SANDRA D. BINGHAM, his wife as joint tenants
hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THIS INSTRUMENT WITNESSESTHAT SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:
HUD CASE NO: 131-346629-203
Joint Tenancy

88518398

12.00

86C81598

Date: 11/27/88
Signed: [Signature]

NT 37050 SP

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

88518398

NOV -9 AM 11:33

Property of Cook County Clerk's Office

88518398

15⁰⁰