Know all Men by these Presents, that the

1400

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the law	s of the United States of	America	, for and in
consideration of one dollar, and for	_	·	t whereof is
	BLUE ISLAND, TRUSTEE UN	DER TRUST AGREEMENT	
DATED SEPTEMBER 9, 19	33 AND KNOWN AS TRUST NO.	83098	
of the County of Cook and State of	Illinois, all the right, title, inte	rest, claim or demand s	whatsoever it
may have acquired in, through or b	19^{-83} , and recorded in th	e Recorder's office of C	look County,
in the State or Whois, in Book	t******** of Records, on participal Assignment of Rents be	ge ***********	as Document
of SEPTEMBER , A.	D. 19 83 , and recorded in 1	the Recorder's office of (Cook County,
in the State of Illinois, in Pook ****	******* of Records, on pa	ge .************,	as Document
No. 26 777 431 to the p	remises therein described, situa	ted in the County of Co	ok and State
of Illinois, as follows, to wit:			
de co i	unber 48, as delineated o sed parcel of real estate abdivision of part of the ip 37 North, Range 13, Ea	: Lots 7 and 8 in J Southwest 1/4 of S	ames O'Connel ection 7,
in Coo' "A" to	County, Illinois, which declaration of condomini	-survey is attached um ownership made b	as exhibit y First Nat'l
record	F Evergreen Park, as Trus ed in tre Office of Recor nt Number 22339623, toget	der of Cook County has with an undivid	Illinois, as ed 8.333 per-
gent in develop	nterest in said developme ment parce tall the prop mhipeding and the prop mhipeding days.	nt parcel (exceptin erty and space comp said declaration an TIONAL BANK OF BUDE	a from said rising all th d survey), in ISLAND
THE PROPERTY OF THE RECT, THE SAID	ndex No : 24-07-307-010-10 hath hereun's caused	08	· Millioni i i i i
200			
AT THE PROPERTY CONTRACTOR	its ASS 'T Secretary, this		ana arrestea day
	SERTEMBER	A. D. 19 88	
The state of the s	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Film.
		10/	1 1 1 1 1 1
By	bre Hos	Aici	., President
At Art	test: Dawn R. Mille	ASS!T	1., Secretary
STATE OF ILLINOIS)			-
§ 55 .		(C)	, y
COUNTY OF COOK)	dersigned	a Notary Public in and to	te said Causas
in the State aforesaid, DO HEREBY CERTIF	45.7 1 1 197 14. 4	personally knows	· Lat.
the Vice President of the	Carlotte Market and Decade in		
		Augli	
,	ersonally known to me to be the		of said corpa-
	nowledged that as such VICC	President and ASS't. s	incretury, they
•	ned and delivered the sold instruments is the Secretary of said corporations.		President and
cor Dir and	northern to be affixed thereto pursuectors of said corporation as their I voluntary act and deed of said rein set forth.	uant to authority given by free and voluntary act, an	the Board of
	GIVEN under my hand and notari	al soal, this 9th	day
of	September	, A. D. 19 8	•
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	1 diament of the	·	

NOTARY PUBLIC

The way of Side to of County Clerk's Office PHO 1 FIR THATIONAL BANK OF BLUE ISLAND Release of Mortgage 100 TO 10 IGRE LIDE TO AM 5 33

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