

UNOFFICIAL COPY 7-482190

RELEASE OF Mortgage

88519801

WHEREAS, a certain Mortgage bearing date the 15th day of May, 1978, and filed for record in the Office of the Recorder of Deeds for Cook County, Illinois on May 22, 1978, as Document No. 24457086, was executed and delivered by Arnie Chatman and Wife Louise (J), to Home Federal Savings and Loan Association of Chicago,

mortgaging and warranting the following described real estate in the County of Cook, in the State of Illinois, to wit:

East 25 feet of Lot 27 and West 2/3 feet of Lot 28 Subdivision of Block 14 in E.A. Curmings and Company's Central Park Avenue Addition in Section 14 Township 39 North, Range 13 East of the Third Principal Meridian.

3332 W. Polk Street
16-14-410-023

1200

and,

WHEREAS, said Mortgage was given as security for the payment of the sum of \$6,706.20, as evidenced by a Note dated May 19, 1978, made payable to the order of Home Federal Savings & Loan Association

which Note was duly endorsed and assigned to the United States of America on September 20, 1983,

and,

WHEREAS, said Mortgage was assigned unto the United States of America in connection with a transaction insured and the loss thereon paid by the United States of America pursuant to the provisions of Title I of the National Housing Act, as amended, by an instrument, dated August 5, 1983, and filed for record in the Office of the Recorder of Deeds for Cook County, Illinois on August 12, 1983, as Document No. 26730045.

NOW, THEREFORE, for and in consideration of the payment of the indebtedness mentioned, and the cancellation of the Note thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, the undersigned does hereby release all the right, title or interest whatsoever acquired in, through or by the aforesaid Mortgage, as assigned, as it affects the real property hereinbefore described.

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CHAIRMAN, ARNIE and LOUISE

WITNESS my hand and the seal of the United States Department of Housing and Urban Development this 2nd day of January, 19 85.

THE UNITED STATES OF AMERICA,

By the Secretary of Housing and Urban Development acting by and through the Federal Housing Commissioner,

By [Signature]
Authorized Agent

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

On this 2nd day of January, 19 85, before me personally came Judith Y. Brachman, known to me and to me known to be the Authorized Agent of the Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, who executed the foregoing instrument, and acknowledged that he executed the same as the Authorized Agent of the Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, and that he has authority to execute the foregoing instrument.

[Signature]
Notary Public

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail to: Anie Chatman
3332nd Polk
Chicago, IL 60624

BOX 333-CC