DATE OF DECREE: UNDERFICIAL CO

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT --- CHANCERY DIVISION

CITY OF CHICAGO, a Municipal Corporation, Plaintiff,

88519010

VS.

No. 84 CH 6079

ANN KING, et al.,

Sheriff's No. 882683

Defendants.

CERTIFICATE OF SALE

The undersigned, as Sheriff of Cook County, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on October 20, 1988, in Room 704, RICHARD J. DALEY CENTER, Chicago, Illinois. Said Sale was held pursuant to notice as required by said judgment and by law.

I first offered saw real estate separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, COVENANT DEVELOPMIND CORPORATION offered and bid therefor the sum of THREE THOUSAND SEVEN RUNDRED THIRTY AND NO/100 (\$3,730.00) This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 4 in the Subdivision of Block 2 of Charles Busby's Subdivision of the South 1/2 of the Southwest 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County Illinois, commonly known as 6116 S. University, Chicago, Illinois.

Perm. Index No. 20-14-311-073

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein raised, his heirs or his legal representative or aspign, will be entitled to a send for said 19 real estate and premises on representation of this certificate to the undersigned Sherift of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my 0.0124988eal, in duplicate, at Chicago, Illinois, this date:

JAMES E. O'GRADY Sheriff of Cook County, Illinois

RETURN TO: SHERIFF OF COOK COUNTY BOX NO. 5

By: Frence Deputy Sheriff

UNOFFICIAL COPY

MA/L TO,

T#3333 TRAN 6725 11/09/50 14:00:00

#6790 + C #-88-519610

