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FHA No. 131-386953-3203
TAX ID No. 16-04-125-009

-88-519361

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF Ten Dollars (\$10.00) and other value received, the undersigned SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, Washington, D. C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

MORTGAGOR: Marvin Brown and Josephine Brown, his wife
MORTGAGEE: Jersey Mortgage Company
DATE: December 15, 1984
RECORDING DATE: December 19, 1984
DOCUMENT NO.: 27377813
RECORDED OF DEEDS, COOK COUNTY, ILLINOIS
AMOUNT OF DEBT: \$ 61,700.00

TOGETHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on this day of December, 1984, has set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

By: Robert Turner (SEAL)
Robert Turner
Director Housing Management

STATE OF ILLINOIS)
COUNTY OF COOK) ss

DARLENE M. MOORE, a Notary Public in and for Cook County, Illinois, do hereby certify that Robert Turner, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the Director Housing Management and the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing ASSIGNMENT OF MORTGAGE as his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 21st day of December, 1984, at Chicago, Illinois
547 W. Jackson - Room 801

My Commission Expires: Dec 31, 1989

Prepared by the U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60606.

RETURN TO BOX 178

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