

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

THE ADOLD THAT BEOUND FOR THE CONVENIENCE OF THE BECORDERS OF REGISTRAR'S OFFICE.

| | THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDERS ON REGISTRANS OFFICE. | |
|--------------|---|------|
| | KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, successor by merger to FIRST SAVINGS OF LA GRANGE PARK, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and | |
| | QUIT CLAIM unto BELLEVUE BUILDERS, INC. | |
| | of the County of Cook and State of Illinois, all right, title, Interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 3xg day of September A.D., 19 68, and recorded in the Potorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of this is as Document Number 20 611 950%, to the premises therein described as follows, to wit: | |
| Ċŧ | *Also Assignment of Rents dated August 19, 1968 and known as Document No. 20 611 951 | |
| ` ' | Lot 23 in Rid, evood Unit Number 12, being a Subdivision in the East Half of the North East Courter of Section 18, Township 38 North, Range 12, East of the Third Principal Fortician, in Cook County, illinois | |
| | Commonly known as 5702 Lawn Drive, Western Springs, Illinois 60558 | |
| | P.I.N. #18-18-219-014 | |
| | | |
| | situated in the County of <u>Cook</u> and State of Illinois, together with all appurtenances and privileges belonging or appertaining. | |
| | IN TESTIMONY WHEREOF, The said LA GRANGE PEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this <u>3rd</u> day of <u>Nove abo</u> :A.D., 19.88 | |
| | its Assistant Secretary, this 3rd day of Novamba: A.D., 19.88 LA GILATIGE FEDERAL SAVINGS AND LOAN ASSOCIATION | |
| | By E Bela | |
| | E. J. BILKA Vice President | |
| | Attest: | |
| | W. H. LEWIS Assistant Secretary | |
| | State of Illinois | |
| | County of Cook) | \ r. |
| | The undersigned, a Notary Public in and for said County in the State aloresaid, DO HEREBY CERTIFY that 131 A - 165 1316 | IU |
| | E. J. BILKA personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, eype red before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 3rd day of Novumber A.D., 19.88 | |
| | GIVEN under my hand and Notarial seal this 3rd day of Novumbur 4.13. 19 88 Notary Public | |
| | Notary Public | |
| | TOD THE PROTECTION OF THE OWNER THE RELEASE CHAIL | |
| • | FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL | |
| Ŷ | FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE | |
| V | THE MORTGAGE OR DEED OF TRUST WAS FILED. | |
| | This instrument was prepared by: | |
| (A 1 | This instrument was prepared by: | |
| ·M | H. M. Lingey, Vice President | |

RECORDER'S OFFICE BOX NO. _

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION IN North La Grange Road La Grange, IL 60335

OR

UNOFFICIAL COPY

Property of Cook County Clerk's Office -55-520633