

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS, and having its principal place of business in COOK County, ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage executed by WILBERT ARCHER & ERMA L. ARCHER (HIS WIFE)

dated 8/26/, 19 85, and recorded 8/30, 19 85, in the office of the RECORDER of COOK, ILLINOIS (Recording Officer) (County) (State)

under Document No. 85169216 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

THE NORTH HALF (N. 1/2) OF LOT FORTY (40) AND THE SOUTH EIGHTEEN AND THREE QUARTER (S. 18 3/4) FEET OF LOT FORTY ONE (41) IN BLOCK THREE (3) IN E. S. KIRKLANDS SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION TWENTY (20), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.

A/K/A: 6614 S. Laflin Chicago, Il. 60636

PIN: 20 20 117 023

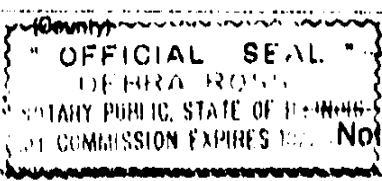
In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 27 day of OCTOBER, 19 88.

Attest: \_\_\_\_\_ By D. A. May Assistant Secretary Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS County of COOK } ss. On this 27 day of OCTOBER, 19 88 A.D., before me, appeared D. A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D. A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (State)



My Commission Expires \_\_\_\_\_ Notary Public for said County and State

THIS INSTRUMENT WAS PREPARED BY DAWN N. RUMENIK 15957 S. HARLEM AVE. TINLEY PARK IL. 60477

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#2256 # D \*-88-520696  
COOK COUNTY RECORDER

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