UNO Full Catistaction Pyloage And Release of Mortgage

American Savings and Loan Association, f/k/a State Savings Loan No. 19370006 and Loan Association, assignee of Sunkist Service Company, now known as FCA Service Company a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert Johnson and Paula Anderson, Bachelor/Spinster and State of all the of the County of Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the , A.D. 19-83, and recorded in the Recorder's Office of day of May County, in the State of Illinois Cook . in book . as document No. 26633736/26851464 records, on page XXXXXX , and a certain Assignment _____, 19 _____, and recorded in the Recorder's --- County, in the State of -----, in ----- , to the premises therein book ----- of records, on page -----, as document No. described, as follows, to-wit: LOT 7 IN BLOCK 12 IN FLOSSWOOR HIGHLANDS SUBDIVISION IN THE WEST & OF THE SOUTHWEST & OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP COUNTY, ILLINOIS. 88520760 City situated in the of . County of Cook Flossmoor State of Illimois , together with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant day of September 12th American Savings and Loan Association, assignee of Survist Service Company, now known as FCA Service Company ATTEST: Assistant Sheila Brown STATE OF CALIFORNIA BARBARA J. GILL the and reigned, a Notary Public COUNTY OF SAN JOAQUIN in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow **Assistant** President of American Savings and Loan Association personally known to me to be the Vice personally known to me to be the Assistant a corporation, and Sheila Brown Secretary or said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 12th THIS INSTRUMENT WAS PREPARED BY: Sind to:

Don Williams

44053-7 (1,74)* 345R — Full Satisfaction and Release of Mortgage SAF Systems and Forms

OFFICIAL SEAT BARBARA J. GILL

UNOFFICIAL COPY

DEPT-01 \$14.25 T#4444 TRAN 3535 11/19/88 10:03:00 #2320 # D #-88-520749 COOK COUNTY RECORDER

Property of County Clerk's Office 88520760

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