RELEASE OF MORTGABE BY ORPORATION C BAY BY NO. 01-179418-6.

Know all Men by these Presents, that the st. paul federal bank for savings, 58520772

a corporation existing tillde	I THE BAS OF THE CHIEF STATES	OF MAILMON and the delign of a mortgage
interest in the following described premises, situated and State of Illinois, to wit: PIN# 09-07-214-015-00		unty of Cook 556 N. 4th Ave. Des Plaines, 11 60016
Conrad Moehling Subdiv	vision in the West 🖟 of I'rac 7, Township 41 North, Range	g a Subdivision in part of lot 2 in tional section 8 and in the East } 12 East of the Third Principal
for and in consideration of or	ne dollar, and for other good and w	nluable consideration, the receipt whereof is
()_		d Quit-Claim unto
Robert A. Santangelo	md Marie P. Santangelo, his	wife
Recorder of Deeds or Regis	ovo described premises, through or smber	title, interest, claim or demand whatsoever it by a certain mortgage deed bearing date the recorded or registered in the office of the County in the State of Illinois, in Volume 6077.99, and a certain Assignment of, A.D. 19, and recorded or registered in
IN TESTIMONY WHEREOF,	seal to be affixed, and these preser and attested to by its Accircant Se	SAVINGS hath hereunto caused its corporate its to be signed by its. First. Vice President, icretary.
	ST. PAUL FEDERAL BANK FOR !	1988
		First Vice President
	Atlest:	JAMES O. BIBBS Assistant Secretary
		HELEN N. NOVICKI
STATE OF ILLINOIS COUNTY OF COOK	S .	7
I, the undersigned, a Notary F the persons whose names an authorized officers of the St. F and severally acknowledged officers of said corporation a authority given by the Board	e subscribed to the foregoing instruction of the second instruction of the second the second the second the corporate seal of said	State aforesaid, DC HEPSBY CERTIFY THAT: ument are personally known to me to be duly nat they appeared before mothis day in person said instrument in writing as duly authorized a corporation to be affixed there's pursuant to heir free and voluntary act, and nather the free and poses therein set forth.
Given under my hand and no	otarial soal, this25thday oflu	nus A.D. 19.88
This instrument was prepare		SULLA J. SULLA NOTARY Public
ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	"OF'F	YCYAL SEAL" SA J. TEUSCHLER UBLIG, STATE OFFI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHICAGO, ILLINOIS 60635

6700 W. NORTH AVENUE

Box to

Release of Mortgage BY CORPORATION

Property of Cook County Clerk's Office DEPT-01 912.25 T#4444 TRAN 3535 11/10/88 10:05:09 #2332 # D ₩--88-52@772 COOK COUNTY RECORDER

88520772

Fred S. Hasselson

Des Flaines, Il 60016

555 K. 4th Ave.

Robert A. Santangelo

Marte P.

Santangelo

Sc74 Milwankee he

Viles, IL

Copy 8

6/9/88 DETNIGON