

83-1390534

THIS INSTRUMENT WAS PREPARED BY **C. G. DEAN, JR.**
OF SOUTH DEARBORN ST. CHICAGO, ILLINOIS 60603
8 5 9 5 3

UNOFFICIAL COPY

RELEASE DEED

CITICORP SAVINGS
Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

88520958

KNOW ALL MEN BY THESE PRESENTS, that the
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF MORTGAGE herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ALLAN E. GAWRYSH AND VIVKI L. GAWRYSH, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF MORTGAGE bearing date the **21ST** day of **MAY**, A.D. 19 **81** and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book ******* of records, on page *******, as document No. **25885627**, and in book ******* of records, on page *******, as document No. *******, to the premises therein described as follows, to wit:

THE NORTH 1/2 OF LOT C AND THE NORTHWEST 1/4 OF LOT B IN BLOCK 8 IN SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE LAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

*** TAX I.D. NO. **12-33-208-018**

COMMONLY KNOWN AS **2359 WALTHORNE**

88520958

situated in the **VILLAGE** of **MELROSE PARK** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **8TH** day of **JULY**, A.D. 19 **87**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago
By: *[Signature]* Vice President
Attest: *[Signature]* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11:20 AM MAIL

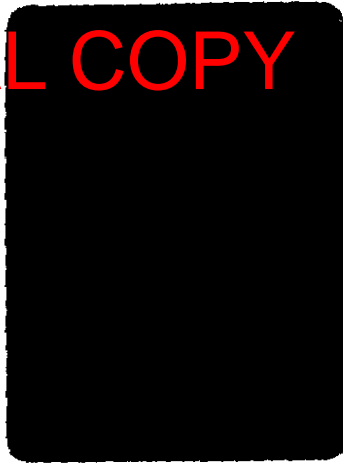
UNOFFICIAL COPY

RELEASE DEED

By Corporation

Chicago Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

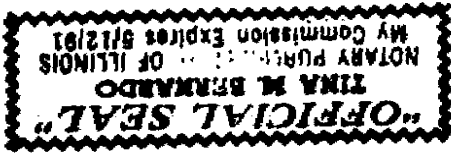


CHICAGO SAVINGS

GERALD I. MARCUS, LTD.
Attorney At Law

200 N. Michigan Street, Suite 2000
Chicago, Illinois 60601

Mail To:



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20TH day of JULY 1987

I, TINA M. BERNARDO,
 A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Chicago Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and
ASSISTANT
Secretary respectively, appeared before me this day in person and acknowledged that
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said
Corporation, for the use and purpose therein set forth; and the said
ASSISTANT
Secretary did also then and there acknowledge that
he, as President of the corporate seal of said Corporation, did affix the said corporate seal to said instrument as his own
free and voluntary act, and as the free and voluntary act of said Corporation, for the use and purpose therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of _____ 1987.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
 Vice President of the
 Chicago and
 Secretary of said Corporation.

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01
T#4444 TRAN 3549 11/10/88 11:38:00
#2522 # D * 88-520958
COOK COUNTY RECORDER

Property of Cook County Clerk