

88-520138

DEPT-01 \$13.00  
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#6932 + C \* - 88-520138  
COOK COUNTY RECORDER

Loan No. 514174  
Pool No. G 179939

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: GERALD J. TRINKA AND MARY KAY TRINKA, HUSBAND AND WIFE

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: NOVEMBER 26, 1986 Amount secured: \$ 60,700.00

Recorded on 12/03/86, Book/Reel/Volume, Document No. 86-576988  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached PIN 24-01-214-019

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered  
in the presence of:

*Diana Riley*  
*Marilyn Kappas*

LYONS MORTGAGE CORP.

By *Shirley Miller*  
SHIRLEY MILLER Assistant Vice President

WITNESSES  
*Paul Novak*  
PAUL NOVAK  
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

88-520138

# UNOFFICIAL COPY

STATE OF Illinois, County of Cook, ss:

I, Bettina E. Stone, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~Shirley Miller~~ personally known to me to be the OV President of Lyons Mortgage Corp., an Illinois corporation, and ~~the same~~ personally known to me to be the OV Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OV President and OV Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987

Bettina E. Stone  
Notary Public, State of Illinois  
My commission expires:



Property of Cook County Clerk's Office

88-520138

UNOFFICIAL COPY

8352038

51474

6179939

EXHIBIT A

Property of Cook County Clerk's Office

(\$ 50,700.00) DOLLARS.  
COOK

and all its right, title and interest in and to the premises situated in the County of \_\_\_\_\_ and State of Illinois, and described in said mortgage as follows, to wit:  
LOT 33 IN HERRION AND COMPANY'S BEVERLY VIEW NO. 3 A SUBDIVISION OF LOT 4 (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 165.13 FEET OF THE LAST 220.50 FEET, EXCEPT THE EAST 33 FEET) IN SCANTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2736 W. 90th St.  
Evergreen Park, IL 60642

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