

DEPT-01 \$13.00
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#6963 * C #88-520169
COOK COUNTY RECORDER

Loan No. 514893
Pool No. G179947

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: ABACUC C. VAZQUEZ, MARRIED TO GUADALUPE VAZQUEZ

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: December 2, 1986 Amount secured: \$53,200.00

Recorded on 12/8/86, Book/Reel/Volume, Document/Reel/File/Instrument 86584056
Page/ County of Cook, State of Illinois

Property: See Exhibit A attached Tax #03-03-351-115

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 23rd day of February, 1988.

LYONS MORTGAGE CORP. (Seal)

Signed, sealed and delivered in the presence of:

By Patricia L. Marvinac
Patricia L. Marvinac
President

Vera Carrova

ATTEST:

Sherron L. Coffey

Sherron L. Coffey
Sherron L. Coffey
Senior Vice President

PREPARED BY: Lyons Mortgage Corp. Return to: Chase Home Mortgage Corp.
2 Crossroads of Commerce P.O. Box 0965
Rolling Meadows, IL 60008 Palatine, IL 60078

UNOFFICIAL COPY

STATE OF ILLINOIS, County of Cook , ss:

I, Rose Capone, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia L. Marvinac, personally known to me to be the President of Lyons Mortgage Corp., an Illinois corporation, and Sherron L. Coffey, personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Sr. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of February, 1988



Rose Capone
Notary Public, State of Illinois
My commission expires: 4/8/91

-89-520169

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A
8 1 2 1 1 6 9

Loan No. 514893

Pool No. 6179947

PARCEL 1:
THE SOUTHERLY 20.0 FEET OF THE NORTHERLY 115.85 FEET OF LOT 6 IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EASTERLY 10.0 FEET OF THE WESTERLY 40.0 FEET, AS MEASURED ALONG THE SOUTHERLY LINE, OF THE SOUTHERLY 30.0 FEET, AS MEASURED ALONG THE WESTERLY LINE OF LOT 6 IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 24, 1963 AND RECORDED JULY 30, 1963 AS DOCUMENT NUMBER 18968668 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NO. 28093, IN COOK COUNTY, ILLINOIS.

713 D. Matheny Rd
Wheeling, IL 60090

-88-520169