UNOFFICIAL, COPY.

-88-520280

DEFT-01 613.00 T#3333 TRAN 6800 11/10/88 07:49100 #7074 6 C: # 555-75-20-2840 COOK COUNTY RECORDER

Loan No.534800 Pool No. G 215948

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORIGAGE CORPORATION, an Illinois corporation, located at 440 East Ogden Avenue, Himschle, Illinois 60521, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORIGAGE CORPORATION, a Delawage corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by ARAS A. AMIRY AND MAUREEN P. AMIRY, HIS WIFE

Payable to: CAPITAL MORIGING FUNDING CORPORATION

Trustee(s): N/A

Bearing date of: MARCH 31, 1987

Amount secured: \$89,900.00

Recorded 4-1-1987 , Book/Reel/Volume

, Document/Reel/File/Instrument87171832

, County of COOK , State of ILLINOIS

Property: See Exhibit A attached TAX #07-28-206 016-0000

Address: 635 S. SALEM, SCHAUMBURG, TLLINOTS

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assigned hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expanse of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15th day of September, 1988.

Signed, sealed and delivered in the presence of:

alex Thereter

Julia Landes

Joseph J. Scanlan

LYONS MOREGAGE CORP. (Seal)

Philip W. Schneck

Acting President

ATTEST:

Jean Kwiatt, Asst. Vice President

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

RETURN TO: Chase Home Mortgage Corp.

P.O. Box 0965

Palatine, IL 60078



UNOFFICIAL COPY

STATE OF Illinois, County of DuPage, ss:

I, Rose Capone, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip W. Schneck, personally known to me to be the Acting President of Lyons Mortgage Corporation, an Illinois corporation, and Jean Kwiatt, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Acting President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September, 1988.

"OFFICIAL SEAL" Wse Capone Notery Public, State of Illinois My Commission Expires 2/8/92

Osa Capor Notary Public, State of Illinois Apriate a limite of Columnia Clark's Office My commission expires: 2/8/92

UNOFFICIAL COPYLOAN NO. 334300 POOL NO. 6 315848

EXHIBIT A

LOT 14016 IN WEATHERSTIELD SECTION 1 OF UNIT 14, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN AUGUST 13, 1968 AS DOCUMENT NO. 20583111, IN COOK COUNTY, ILLINOIS.

53-520280