

88-520285

DEPT-01 \$13.00  
T#3333 TRAN 6800 11/10/88 09:51:00  
#7077 # C \* -88-520285  
COOK COUNTY REFERENCE

Loan No. 529321  
Pool No. G 209182

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 440 East Ogden Avenue, Hinsdale, Illinois 60521, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: MARK A. PERESIN, A BACHELOR AND JACQUELINE PERESIN, A WIFE

Payable to: MIDWEST FUNDING CORPORATION

Trustee(s): NA

Bearing date of: MARCH 3, 1987 Amount secured: \$ 38,000.00

Recorded 3/4/87, Book/Reel/Volume, Document/Reel/File/Instrument 87113578  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached TAX # 16-21-203-013

Address: 1217 S. 49th Ct., Cicero, IL 60650

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15th day of September, 1988.

Signed, sealed and delivered in the presence of:

Julia Landes  
Julia Landes

Joseph D. Scianlan  
Joseph D. Scianlan

LYONS MORTGAGE CORP. (Seal)

By Philip W. Schneck  
Philip W. Schneck  
Acting President

ATTEST: Jean Kwiatk  
Jean Kwiatk, Asst. Vice President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

RETURN TO: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078


88-520285

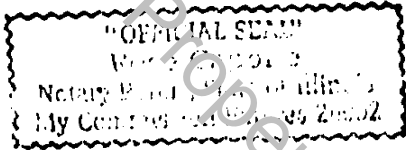
# UNOFFICIAL COPY

STATE OF Illinois, County of DuPage, ss:

I, Rose Capone, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip W. Schneck, personally known to me to be the Acting President of Lyons Mortgage Corporation, an Illinois corporation, and Jean Kwiatk, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Acting President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September, 1988.

  
Notary Public, State of Illinois  
My commission expires: 2/8/92



53-520255

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO. 929321  
2 3 5  
POOL NO. 209182

EXHIBIT A

LOT 13 IN BLOCK 3 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A  
SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

88-520235