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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

--88-521555

DEPT-01 \$12.00  
T#4444 TRAN 3554 11/10/88 13:59:00  
#2639 # D \*--88-521555  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CHASE HOME MORTGAGE CORPORATION

of the County of HILLSBOROUGH and State of FLORIDA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto SCOTT W. HOYNE AND MELINDA S. HOYNE, HUSBAND AND WIFE (NAME AND ADDRESS) 458 East Carpenter Drive, Palatka, FL 32909

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 1st day of June 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of page as Document Number 87321972, to the premises therein described,

situated in the County of Cook, State of Illinois, to-wit: LOT 7 IN SANDURY LANE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-11-410-036  
Address(es) of premises: 458 E. Carpenter, Palatka  
WITNESS OUR hand and seal this 2nd day of August, 1988.

ATTEST: [Signature] ASSISTANT SECRETARY (SEAL) [Signature] MELINDA ALCHIN ASSISTANT VICE PRESIDENT

STATE OF FLORIDA }  
HILLSBOROUGH } ss.

I, [Signature] a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Melinda Alchin and Debra E. Broxton personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of August, 1988.

[Signature] Notary Public

Chase Home Mortgage Corporation  
P.O. Box 30166  
Tampa, Florida 33630-0166

Commission expires [blank] NOTARY PUBLIC STATE OF FLORIDA BY COMMISSION EXP. FEB 27, 1989 THROUGH INDO GENERAL INS. UND.

This instrument was prepared by [Signature] (NAME AND ADDRESS)

Box 158 12-

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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