

11874

UNOFFICIAL COPY

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
TIMOTHY READ HALE, BACHELOR AND KATHERINE BELL, LELIS, SPINSTER -----

..... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ^{& CONDO RIDER} mortgage deed bearing date the ... 30th day of ... NOVEMBER ..., A.D. 1984 ..., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... 777777 ... of Records, on page ... 777777 ..., as Document No. ... 27-449-697 ..., and a certain Assignment of Rents bearing date the ... 777777 ... day of ... NOVEMBER ..., A.D. 19 ... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... 777777 ... of Records, on page ... 777777 ..., as Document No. ... N/A ... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF;

Unit Number 516-2, as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel) Lots 23 and 24 in the Subdivision of Block 1 in Hubbard's Addition to Chicago, in the East 1/2 of the North West 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration made by Chicago City Bank and Trust Company, as Trustee under trust number 9589, recorded in the Office of the Recorder of Cook County, Illinois, as document number 22262619; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey), all in Cook County, Illinois.

PROPERTY ADDRESS KNOWN AS: 516 West Surf, #2W Chicago, Illinois 60657

PERMANENT TAX NUMBER: 14-28-117-032-1022

By: Nancy Layne, President

Attest: Susan M. Likus, Secretary

STATE OF ILLINOIS ss.
COUNTY OF COOK

Nancy Layne

in the State aforesaid, DO HEREBY CERTIFY that Carole J. Lewis personally known to me to be the President of the Calumet Federal Savings and Loan Association

and Susan M. Likus personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th day of SEPTEMBER A.D. 1988 ..

Nancy Layne

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Release of Mortgage BY CORROKATION

Salvation Federal Savings and Loan Association

1350 E. Stoney Brook

Burnet, Illinois 60112

TO

DOROTHY READ HALE
KATHERINE BELL LEWIS

516 West Surf #2W
Chicago, Illinois 60657

LOAN NO. 03-10010754

Property of Cook County Clerk's Office
6GGT29-88

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BUDGET POSITION

State of Illinois
County of DuPage
Date of filing _____
Year _____

In the State of Illinois, County of DuPage, before me, a Notary Public in and for said County,
and John H. Lillikas, personally known to me to be the same, a Notary Public in and for said County,
and whose address is above subscribed to the foregoing instrument, appraised before me this day in person and personally
signed and delivered the said instrument of writing as follows:

John H. Lillikas, Notary Public, duly acknowledged this day _____
of _____, in the year _____.

Given under my hand and notarized seal, this _____ day _____, A.D. 19____.

COUNTY OF COOK
STATE OF ILLINOIS

the said California Federal Savings and Loan Association
which subsequently caused its corporate seal to be affixed, and
those presents to be signed by its President, Vice President,
and attorney to the bank, A. D. 19, 1988.

BOOKS COUNTRY RECORDER
#663 #D 3-B8-521589
DEC-1-61

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

Know all men by these presents, that the

12/8/11 C...

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Property of Cook County Clerk's Office
-88-521559

BOX _____

Release of Mortgage BY CORPORATION

Calumet Federal Savings and Loan Association
1350 E. 51st Street
Glenview, Illinois 60025

TO

TIMOTHY READ HALE
KATHERINE BELL LEWIS
5116 West Surf #2W
Chicago, Illinois 60657
LOAN NO. 03-10010754