

UNOFFICIAL COPY

311873

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

-88-521609

RELEASE OF MORTGAGE
JUNIOR MORTGAGE
LOAN NO. 90010356
43046358

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN L. RITCHIE AND MARJORIE P. RITCHIE, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXX~~ in the Recorder's ~~XXXXXX~~ office of Cook County, Illinois, in Book ~~XXXXXX~~ on page ~~XXXXXX~~, as Document No. 22237589 to the premises therein described to-wit: Re-Recorded as Document No. 22257848

Lot 17 in Block 204 In the Highlands West at Hoffman Estates XXII, being a Subdivision of part of the South East 1/4 and part of the East 1/2 of the North East 1/4 of Section 8 and part of the West 1/2 of the North West 1/4 of Section 9, all in Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of Hoffman Estates Schaumburg Township, according to the Plat thereof Recorded August 2, 1967 as Document 19544221, in the Hoffman Estates Schaumburg Office of the Recorder of Deeds, ~~for Cook County, Illinois.~~

Commonly known as: 1180 Hermitage Lane, T#4444 TRAN 3554 11/10/88 14:16:00
Hoffman Estates, IL 60195 #2693 # D *-88-521609
COOK COUNTY RECORDER \$14.00

Tax I.D. No. 07-09-106-017-0000

ALSO JUNIOR MORTGAGE AS RECORDER IN THE RECORDER'S OFFICE AS DOCUMENT NO. 26616503



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
hath hereunto caused its corporate seal to be affixed, and these presents to
be signed by its Vice-President, and attested to by its Assistant Secretary,
this 4th day of October 1988

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By *Jayne P. Murphy*, Vice-President

Attest: *J. E. Zavalta*, Assistant Secretary

88521609

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

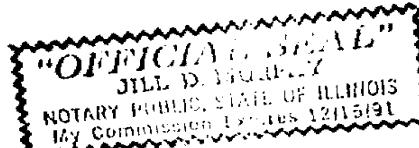
THIS INSTRUMENT WAS PREPARED BY

L. Zavalta

Bell Federal Savings
and Loan Association
700 West Monroe Street
Chicago, Illinois 60603

Jayne P. Murphy
Notary Public

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
700 WEST MONROE STREET
CHICAGO, ILLINOIS 60603



Recorder's Box No. 141

Box 154

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