Lax (T.K.) K. 304662cg

THE GRANTOR ADVENTIST HEALTH RESOURCES, INC., not-for-profit

Accorporation created and existing under and by virtue of the laws of Illinois ... and duly authorized to transact 1111nois business in the State of 1111no1s of the sum of Ten and 00/100 --, for and in consideration

and other good and valuable consideration and paid. and pursuant to authority given by the Board of Trustees of said corporation, CONVEYS and WARRANTS to Gregory N. Block and Karen D. Block, 544 Phillippa, Hinsdale, Illinois 60521 AS JOINT TENANTS

88521005

(The Above Space For Recorder's Use Only)

NAME AND ADDRESS OF GRANTIES

Cook the following described Real Estate situated in the County of in the State of Illinois, to wit:

Lot 3 in Block 13 in Jefferson Gardens Subdivision of part of the West 1/2 of Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Platsaid Subdivision recorded August 17, 1929 as document 10457275, in Cook County, Illinois.

Subject to: a) general real estate taxes not due and payable at time of closing; b) special assessments confirmed after September 2, 1988; c) building, building line and use or occupancy restrictions, conditions and covenants of record; d) zoning laws and ordinances; e) easements for public utilities; and f) drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

18-06-124-003 9 Permanent Real Estate Index Number(s): ___

Address(es) of Real Estate: 511 Phillippa, Hingdale, 1L 60521

In Witness Whereof, said Grantor has caused its corporate seal to he pereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Auststant Secretary, this 4th day of Rovember 1988.

ADVENTIŞT HEALTH RESOURCES, INC

IMPRESS CORPORATE SEAL DERE

PRESIDENT

Merry Ray Durken

ASS ASSUNE SECRETARY

DuPage 1, the undersigned, a Notary Public, in and for the County
Harry P. Hartsock per onally known to State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that pen onally known to

President of the above-named

OFFICE JOHN 20 GWHSSIN នប់ដោយម្ចា **រៀ** ្រុំផ្នែក 2 >

Merry Kay Durham corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such.

President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Hoard of ____Trustees of said corporation, as

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 1988

hand and official seal, this

Commission expires

day of NOTARY PUBLIC

This instrument was prepared by John J. Jachna, 15 Jalt Crack Lane, Hinsdale, 11, 60521

(NAME AND ADDRESS)

\$12.00 MA'IL

Gregory N. Block

(Marne) 511 Phillippa

(Athress)

Hinsdale, 1L 60521 (City, State and Zip)

SEND MERISHODE STELLAR BREEK TO

Gregory N. Block 511 Phillipp#^(anio)

November

Hinsdale, IL 60521 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

Estate Transfer Tax Act. ¥0 <u>.</u> Section 4. Paragraph oto Exempt under provision

Seller or Agent

AFFIX "RIDERS" OR REVENUE STAMPS HERI

UNOFFICIAL COPY 70

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COOK COUNTY RECORDER

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