## ÜNOFFICIAL COPY II

(The Above Space For Recorder's Use Only)

88521041

GRANTOR, Charter Bank & Trust of Illinois (formerly Fillinois Banking Corporation, duly authorized to accept and execute as Trustee under the provisions of a certain deed or deeds in trust as Trustee under the provisions of a certain deed or deeds in trust and known as Trust Number 1298 for and in constant to the and known as Trust Number 1298 for and in constant and No/100***********************************	trusts within the State of Illinois, not personally but duly recorded and delivered to said Illinois Banking	041	
Or	. DEPT-01 . T#4444 TRAN 3551 11/	¥ ¥2/88 13:	\$12.2 25:00
	. #2606 N D ++BB	35210	
	COOK COUNTY-RECORDS t tenants	ENUE	
TO HAVE AND TO HOLD the aforedescribed property forever a latestic This deed is executed by the Trustee, pursuant to and in the ede circ of	t tenants	A REV	
terms of a deed or deeds in trust duly recorded and the provisions of said 2 and authority thereunto enabling, subject, however, in the liens of all trust de in such county; all unpaid general taxes and special assessments and other lens the said real estate; building lines, building, liquor and other restrictions of agreements, if any; soning and building laws and ordinances; mechanics lies claims of paintes in possession.  IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be these presents by its (Sassutive) (Assistant) (Wee Pessident) (Trust Officer) (Trust Officer)	cost Agreement above mentioned, and of every other power rests and/or mortgages upon and rest estate, if any, of record sand claims of any kind; pending litigation, if any, affecting record, if any; party wells, party wall rights and party well in claims, if any; easements of record, if any; and rights and is claims, if any; easements of record, if any; and rights and see he surto affixed, and has caused its name to be signed to and nier of by its (Executive) (Assessment? (Vice President), 19.88.	AFFIX "RIDERS" OR	22501011
	selve, as a feet grid, and the type consists	,	_
Ву	11s (Nescutive) (Assis) (1) (Vice President) (Trust Officer)		
	ST: By: (Executive) (Assistant) (Va., Pr. Aident) (Foust Officer)		
STATE OF ILLINOIS SS. DUPAGO OF CROST SS.	0.0		
Difficulty undersigned, a Sotary Public in and for the County and Stroamed (Lassaurre) (Assistant) (Vice-President) (Trust Officer) and (Executive) (Assistant) (Vice-President) (Trust Officer) and Dinois banking amount of the county of the foregoing instrument as such (Precident) (Assistant) (Vice President) (Trust Officer) respectively, appeared signed and delivered the said instrument as their own free and soluntary set corporation for the uses and purposes therein set forth; and the said (Executive) (Assistant) (Vice-President) (Trust Danking corporation, caused the corporate seal of said Illinois banking corporation for the uses and purposes therein set forth.	reutive) (Assessed) (Vice President) fews "Officer) of ing corporation, Grantor, personally known to be the (Executive) (Assistant) (Vice President) (Frus C. cices) and I before me this day in person and acknowleds of that they and as the free and voluntary act of said librar a banking tive) (Assistant) (Vice President) (Trust Offices) then and Offices), as custodian of the corporate seal of said librats poration to be affixed to said instrument as the free and and as the free and voluntary act of said lilinois beaking		
Given under my hand and Notarial Seal this (188) (all day of [ ] C	Velna E. Bat		
	Ostna E. Bate Notary Public		
	mmission Expires: January 26, 1989		
DOCUMENT PREPARED BY:		Γ	<del></del>
Velma E. Bates 1400 Irving Park Road		R	
Hanover Park, IL 60103	\$12.00 MAII		
Doniel Digongi	ADDRESS OF PROPERTY:	DOCUMENT NUMBE	
Daniel Digong: 1038 Hort Club Rd. Mt. Prospect. Ill. 60056	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED SEND SURSEQUENT TAY BILLS TO 9 R44 F46 (Name)	UMBER	

**UNOFFICIAL COPY** 

CHANGE STREET

There were the second

As Trustee under Trust Agreement

Property of Cook County Clerk's Office

88521041

ANTENT, NC.