RELEASE DEED

-88-522603

Corporation Company, formerly known as National Can /a corporation organized under the laws of the state of Delaware in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto

H. B. TAYLOR, INC., its

heirs, legal representatives and assigns, all the right, title and interest which the said American National Car Company has or may have acquired in or by a certain Mortgage

bearing data of the day of , 1982 , and recorded in the Recorder's Office of Cook County, State of Illinois, as Document #26428434 Page , to the real estate therein described as follows: IELIADIMO"

For legal description of real estate, refer to Exhibit A attached hereto and by this reference made a part hereof. i komminator v

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IN WITNESS WHEREOF, American National Can Company Senior Vice corporation, has caused these presents to be executed by its/President APSISVARE and Secretary, and its corporate seal affixed this 2nd day of September, 1988.

ATTEST:

Leonard C. Everson RAY

Senior Vice,

(OVER)

1300 E

UNOFFICIAL COPY

STATE OF ILLINOIS COOK COUNTY OF

13.66

I, Maxine Bottoms, ,a Notary Public, do hereby certify that Leonard C. Everson, and R. A. Kabaker

personally known to me to be the same person s whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand an official seal, this

19 88

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

ALL THAT PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 1033 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 WITH A LINE 1013 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE WESTERLY ON LAST DESCRIBED LINE, A DISTANCE OF 151 FEET TO ITS INTERSECTION WITH & LINE 1184 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID NORTH EAST 1/4; THENCE SOUTHERLY ON LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 6.5 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 241 FEET AND TANGENT TO THE LAST DESCRIBED LINE AT SAID POINT OF CURVE, A DISTANCE OF 286.33 FEET MORE OR LESS TO ITS INTERSECTION WITH THE 1ST DESCRIBED LINE DRAWN PARALLEL WITH AND 1033 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4; THENCE NORTH ON LAST DESCRIBET PARALLEL LINE, A DISTANCE OF 229.36 FEET MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 1153 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 11 WITH A CURVED LINE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 259 FEET SAID CURVE BEING LPAWN FROM A POINT 1019.5 FEET SOUTH OF THE NORTH LINE AND 1202 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 OF SECTION 11 TO A POINT 1033 FEET WEST OF THE EAST LINE AND 1262.84 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4 OF SECTION 11; THENCE SOUTHEASTERLY ALONG SAID CURVED LINE TO A POINT 1033 FEET WEST OF THE EAST LINE AND 1262.84 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4 OF SECTION 11; THENCE WESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 120 FEET MORE OR LESS TO A POINT 1263.01 FEET SOUTH OF THE NORTH LINE AND 1153 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 OF SECTION 11; THENCE NORTH ON A STRAIGHT LINE TO THE POINT OF 88-522603 BEGINNING, IN COOK COUNTY, ILLINOIS

PROPERTY INDEX NUMBERS

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