

THAT Bernard London and Sylvia London, His Wife

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Albany Bank and Trust Company, N.A., Trust No.
(NAME AND ADDRESS)

11-4363, Trust Dated 6-20-86, 3400 West Lawrence, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may

have acquired in, through, or by a certain assignment of rents, bearing date the 26th day of

June, 1986, and recorded in the Recorder's Office of Cook County, in the

State of Illinois ~~XXXXXX~~ on July 10, 1986 page xxx as Document Number

86286056 to the premises therein described, situated in the County of Cook, State of

_____, as follows, to wit:

Lots 7, 8, 9, 10, 11, 12, and 13 in Block 16 in Hulbert Milwaukee Avenue Subdivision in Section 25, Township 41 North, Range 12, East of the Third Principal Meridian, and Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PTN: 09-25-407-018, 09-25-407-019, 09-25-407-020, 09-25-407-021, 09-25-407-022, 09-25-407-038

7532-48 N. MILWAUKEE
CHICAGO, ILL

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand and seal this 28th day of September, 1986.

Bernard London (SEAL)
Bernard London

Sylvia London (SEAL)
Sylvia London

STATE OF Illinois } ss.
COUNTY OF Cook

1. HAROLD D. LONDON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bernard London & Sylvia London, his wife, personally known to me to be the same person whose name I subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of September, 1986

DEPARTMENT OF STATE
HAROLD D. LONDON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES SEP. 22, 1991
Harold D. London
Commission expires _____

BOX 333-CC

MAIL TO:
PHILIP J. ROSENTHAL
7337 N. LINCOLN
SUITE 290
LINCOLN, ILL. 60646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Marshal P. Morris, 180 N. LaSalle, Chicago, IL 60601
(Name) (Address)

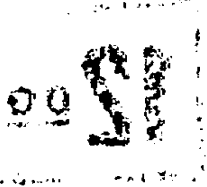
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COOK COUNTY, ILLINOIS
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